

JUL 19 2019  
Ms. Julie Phillips  
City of Porterville  
291 North Main Street  
Porterville, California 93257

JULY 22 2019

STATE CLEARINGHOUSE

FILE

Notice of Completion and Environmental Document Transmittal for the Eagle Mountain Infrastructure Improvements Project, SCH2019069110  
Fresno County

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Dear Ms. Phillips:

The Division of Safety of Dams (DSOD) has reviewed the Notice of Completion and Environmental Document Transmittal for the Eagle Mountain Infrastructure Improvements Project which includes construction of a 200 acre-foot retention basin as part of the casino project.

Insufficient information is provided to determine if the retention basin is subject to State jurisdiction for dam safety. Therefore, the City needs to submit preliminary plans so that DSOD can make a jurisdictional determination.

As defined in sections 6002 and 6003, Division 3, of the California Water Code, dams 25 feet or higher with a storage capacity of more than 15 acre-feet, and dams higher than 6 feet with a storage capacity of greater than 50 acre-feet or more are subject to State jurisdiction. The dam height is the vertical distance measured from the maximum possible water storage level to the downstream toe of the barrier.

If the retention basin is subject to State jurisdiction, a construction application, together with plans, specifications, and the appropriate filing fee must be filed with DSOD for this project. All dam safety related issues must be resolved prior to approval of the application, and the work must be performed under the direction of a Civil Engineer registered in California. Erik Malvick, our Design Engineering Branch Chief, is responsible for the application process and can be reached at (916) 565-7840.

If you have any questions or need additional information, you may contact, Area Engineer William Vogler at (916) 565-7828 or me at (916) 565-7827.

Sincerely,

ORIGINAL SIGNED BY

Ernie. M. Tapia, Acting Regional Engineer  
Southern Region  
Field Engineering Branch  
Division of Safety of Dams

cc: Governor's Office of Planning and Research  
State Clearinghouse  
state.clearinghouse@opr.ca.gov

WVogler:CLancaster  
Eagle Mountain.doc  
Spell Check 7/18/19

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL **2019069110**

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: Eagle Mountain Infrastructure Improvements Project  
 Lead Agency: City of Porterville Contact Person: Julie D. Phillips, AICP  
 Mailing Address: 291 N Main Street Phone: (559) 782-7460  
 City: Porterville Zip: 93257 County: Tulare

Project Location: County: Tulare City/Nearest Community: Porterville  
 Cross Streets: West Scranton Avenue and West Street Zip Code: 95257  
 Lat./Long.: 36° 1' 46.3" N 119° 4' 48.0" W Total Acres: Approx 40  
 Assessor's Parcel No.: Various Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Highway No. 65, 190 Waterways: Tule River  
 Airports: Porterville Railways: N/A Schools: N/A

Document Type  
 CEQA  NOP  Draft EIR  NEPA  NOI  Other  Joint Document  
 Early Cons  Supplement /Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.):  Draft EIS  Other:  
 Mit Neg Dec Other:  FONSI  
 Governor's Office of Planning & Research

Local Action Type  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other:  
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Development Type  
 Residential: Units: \_\_\_\_\_ Acres: \_\_\_\_\_  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres: \_\_\_\_\_ Employees: \_\_\_\_\_  Transportation: Type: \_\_\_\_\_ Intersection improvements  
 Commercial: Sq. ft. \_\_\_\_\_ Acres: \_\_\_\_\_ Employees: \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres: \_\_\_\_\_ Employees: \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_ Reclamation MGD 0.308  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: \_\_\_\_\_ Utility Infrastructure Replacement

Project Issues That May Have A Significant Or Potentially Significant Impact:  
PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

General Plan: Parks and Recreation and Agriculture/Rural/Conservation  
 Zoning: Parks and Public Recreation Facilities (PK) and Agricultural/Conservation (AC)

PROJECT DESCRIPTION: The proposed project includes the following components:  
 - Construction and operation of a 308,000-gallon-per-day Water Reclamation Facility.  
 - Wastewater treatment facility improvements, including replacement of 10-inch sewer pipe, lift station pumps, 6-inch force main.  
 - Construction and operation of a 200 acre-foot regional retention basin.  
 - Construction and operation of three-way traffic signals at the intersection of West Scranton Avenue and West Street and the intersection of West Scranton Avenue/Westwood Street (Road 224).  
 - Abandonment of Yowlunne Avenue, Yaudanchi Street, and Wukchumni Avenue.

State Clearinghouse Contact: (916) 445-0613  
 State Review Began: 6-28-2019  
 SCH COMPLIANCE 7-29-2019

Project Sent to the following State Agencies

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| <input checked="" type="checkbox"/> Resources                  | Cal EPA  |
| <input checked="" type="checkbox"/> Boating & Waterways        | ARB: Airport & Freight   |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects         |
| Coastal Comm   | ARB: Major Industrial/Energy   |
| Colorado Rvr Bd  | Resources, Recycl. & Recovery  |
| <input checked="" type="checkbox"/> Conservation               | SWRCB: Div. of Drinking Water  |
| <input checked="" type="checkbox"/> CDFW # <u>4</u>            | <input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # <u>24</u> |
| <input checked="" type="checkbox"/> Cal Fire                   | SWRCB: Div. Financial Assist.  |
| Historic Preservation  | <input checked="" type="checkbox"/> SWRCB: Wtr Quality                   |
| <input checked="" type="checkbox"/> Parks & Rec                | SWRCB: Wtr Rights  |
| Bay Cons & Dev Comm.   | <input checked="" type="checkbox"/> Reg. WQCB # <u>5F</u>                |
| DWR  | Toxic Sub Ctrl-CTC   |
|  | <b>Yth/Adlt Corrections</b>  |
|  | Corrections  |
|  | <b>Independent Comm</b>  |
| CalSTA   | Delta Protection Comm  |
| <input checked="" type="checkbox"/> Aeronautics                | Delta Stewardship Council  |
| <input checked="" type="checkbox"/> CHP                        | Energy Commission  |
| <input checked="" type="checkbox"/> Caltrans # <u>6</u>        | <input checked="" type="checkbox"/> NAHC                                 |
| Trans Planning   | Public Utilities Comm  |
| <b>Other</b>   | Santa Monica Bay Restoration   |
| Education  | <input checked="" type="checkbox"/> State Lands Comm                     |
| Food & Agriculture   | Tahoe Rgl Plan Agency  |
| HCD  |  |
| OES  |  |
| State/Consumer Svcs  | Conservancy  |
| General Services   | Other: _____   |

Please note State Clearinghouse Number (SCH#) on all Comments  
 SCH#: **2019069110**  
 Please forward late comments directly to the Lead Agency

AQMD/APCD 37  
 (Resources: 6, 29)

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