

Notice of Completion & Environmental Document Transmittal

2019069109

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: South Bascom Gateway Station Project

Lead Agency: City of San Jose Contact Person: Krinjal Mathur
Mailing Address: 200 East Santa Clara Street, Tower 3rd Floor Phone: (408) 535-7874
City: San Jose Zip: CA County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: San Jose
Cross Streets: Bascom Avenue / Pamilar Avenue Zip Code: 95128
Longitude/Latitude (degrees, minutes and seconds): 37 17 56 N / 121 55 51 W Total Acres: 6.98
Assessor's Parcel No.: 282-26-007, -011, -012 Section: 25 Twp.: 7 S Range: 1 W Base: MDBM
Within 2 Miles: State Hwy #: 17 Waterways: Los Gatos Creek
Airports: Railways: Union Pacific / VTA Schools: Del Mar High School

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: PDP

Development Type:

[X] Residential: Units 600 Acres
[X] Office: Sq.ft. 300000 Acres Employees
[] Commercial: Sq.ft. Acres Employees [] Transportation: Type
[] Industrial: Sq.ft. Acres Employees [] Mining: Mineral
[] Educational: [] Power: Type MW
[] Recreational: [] Waste Treatment: Type MGD
[] Water Facilities: Type MGD [] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Commercial / CP - Commercial Pedestrian / Urban Village Commercial

Project Description: (please use a separate page if necessary)

Planned Development Zoning (Signature Project) from the CP Commercial Pedestrian Zoning District to the CP (PD) Planned Development Zoning District to allow up to 600 residential units and a minimum of 200,000 square feet (maximum 300,000 square feet) of commercial/retail uses and Planned Development Permit to allow the demolition of approximately 76,894 square feet of existing commercial buildings, and the construction of an approximately 200,000-square foot office building, 590 residential units, an alternative parking arrangement (tandem parking), and the removal of 17 on-site ordinance sized trees, two on-site non-ordinance sized trees, and three ordinance sized street trees on a 6.98-gross acre site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 28 - 2019

SCH COMPLIANCE 7 - 29 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069109

Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 6/29)

