

Notice of Completion & Environmental Document Transmittal

2019069119

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Caples Lake and Silver Lake East Campground Improvements Project

Lead Agency: El Dorado Irrigation District Contact Person: Doug Venable
Mailing Address: 2890 Mosquito Road Phone: (530) 642-4187
City: Placerville Zip: 95667 County: El Dorado

Project Location: County: Alpine, Amador, & El Dorado City/Nearest Community: Kirkwood, CA
Cross Streets: HWY 88 & Kit Carson Rd. (Silver Lake) HWY 88 & Kirkwood Meadows Dr. (Caples Lake) Zip Code: 95646
Longitude/Latitude (degrees, minutes and seconds): 38 ° 42 ' 19 " N / -120 ° 03 ' 13 " W Total Acres: 35
Assessor's Parcel No.: N/A Section: 18 & 23 Twp.: 10N Range: 17E Base: USGS
Within 2 Miles: State Hwy #: 88 Waterways: Silver Lake, Oyster Lake, Oyster Creek, Caples Lake
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [] Draft EIR [] NEPA: [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Governor's Office of Planning & Research

JUN 28 2019

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[X] Recreational: Existing Campground Improvements
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

OS- Open Space, OF- Open Forest, GF - General Forest, Natural Resources/Forest Resource - 160 acres

Project Description: (please use a separate page if necessary)

The El Dorado Irrigation District proposes to make improvements to camping units, infrastructure, restrooms, and other facilities to meet the most current U.S. Forest Service design and accessibility standards of the Architectural Barriers Act, at the Caples Lake and Silver Lake East campgrounds. The improvements are a requirement of the Federal Energy Regulatory Commission license to operate Project No. 184. The project includes: 1) resurfacing and expanding campground roadways and parking spurs; 2) replacing, expanding, and relocating camping units; 3) replacing the potable water systems; 4) replacing restrooms and other facilities; and 5) abandoning and/or removing existing camping units, pipelines, and other facilities.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 28 - 2019

SCH COMPLIANCE 7 - 29 - 2019

Project Sent to the following State Agencies

[X] Resources
[X] Boating & Waterways
[X] Central Valley Flood Prot.
[] Coastal Comm
[X] Colorado Rvr Bd
[X] Conservation
[X] Cal Fire
[X] Historic Preservation
[X] Parks & Rec
[] Bay Cons & Dev Comm.
[] DWR
[] CalSTA
[] Aeronautics
[] CHP
[X] Caltrans# 31
[] Other
[] Education
[] Food & Agriculture
[] HCD
[] OES
[] State/Consumer Svcs
[] General Services
[] Cal EPA
[X] ARB: Airport & Freight
[X] ARB: Transportation Projects
[] ARB: Major Industrial/Energy Resources, Recycl. & Recovery
[] SWRCB: Div. of Drinking Water
[X] SWRCB: Div. Drinking Wtr # 9
[] SWRCB: Div. Financial Assist.
[] SWRCB: Wtr Quality
[] SWRCB: Wtr Rights
[X] Reg. WQCB # 55
[X] Toxic Sub Ctrl-CTC
[] Yth/Adlt Corrections
[] Corrections
[] Independent Comm
[] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[X] Public Utilities Comm
[] Santa Monica Bay Restoration
[X] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
[] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069119

Please forward late comments directly to the Lead Agency

AQMD/APCD

(Resources: 6 / 29)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> , <u>10</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 28, 2019 Ending Date July 27, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

Signature of Lead Agency Representative:  Date: 6/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.