

Notice of Completion & Environmental Document Transmittal

For U.S. Mail: State Clearinghouse: P.O. Box 3044, Sacramento, CA 95812-3044
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069121

Project Title: Draft Environmental Assessment (EA) for Proposed Amended Rule (PAR) 1407 – Control of Emissions of Arsenic, Cadmium, and Nickel from Non-Chromium Metal Melting Operations

Lead Agency: South Coast Air Quality Management District Contact Person: Barbara Radlein
 Mailing Address: 21865 Copley Drive Phone: (909) 396-2716
 City: Diamond Bar Zip: 91765 County: Los Angeles

Project Location: Orange, Los Angeles, San Bernardino, Riverside
 County: South Coast AQMD jurisdiction City/Nearest Community: Total Acres: _____
 Cross Streets: Zip Code: _____
 Assessor's Parcel No. Section: Twp. Range: Base: _____
 Within 2 miles: State Hwy#: Waterways: _____
 Airports: Railways: Schools: _____

Document Type:

- CEQA:** NOP Draft Program EIR Early Cons Supplement to EIR Neg Dec Subsequent EIR Mit Neg Dec Other: Draft Environmental Assessment (equivalent to a Draft Negative Declaration)
- NEPA:** NOI EA Draft EIS FONSI
- Other:** Joint Document Final Document Other: Governor's Office of Planning & Research
- JUN 28 2019
STATE CLEARINGHOUSE

Local Action Type:

- General Plan Update Master Plan Use Permit Coastal Permit
 General Plan Amendment Planned Unit Development Land Division (Subdivision, etc.) Other: Proposed Amended Rule
 General Plan Element Site Plan Annexation
 Community Plan Rezone Redevelopment
 Specific Plan Prezone

Development Type: N/A

Project Issues That May Have A Significant or Potentially Significant Impact:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/ | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Noise | <input type="checkbox"/> Compaction/Grading | <input type="checkbox"/> Land Use |
| | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Cumulative Effects |
| | | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Other _____ |

Present Land Use/Zoning/General Plan Designation: Various

Project Description: (please use a separate page if necessary)

Proposed amendments to Rule 1407 would apply to metal melting operations such as smelting, tinning, galvanizing, and other miscellaneous processes where non-chromium, instead of non-ferrous, metals such as aluminum, brass, bronze, carbon steel, and zinc are processed in molten form. PAR 1407 revises emission standards, establishes monitoring provisions for air pollution control equipment, adds building enclosure provisions to limit fugitive emissions, and updates housekeeping, source testing, and monitoring, recordkeeping, and reporting requirements. The Draft EA indicated that while the project may further reduce fugitive emissions of arsenic, cadmium and nickel, complying with PAR 1407 may also create secondary adverse environmental impacts that would not result in significant adverse impacts to any environmental topic areas. Some facilities affected by PAR 1407 may be identified on lists compiled by the California Department of Toxic Substances Control per Government Code Section 65962.5.

State Clearinghouse Contact:  (916) 445-0613

State Review Began: 6 - 28 - 2019

SCH COMPLIANCE 7 - 30 - 2019

Project Sent to the following State Agencies

- | | |
|---|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # 5, 6 | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Cal Fire | <input checked="" type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> Reg. WQCB # _____ |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CIC _____ |
| <input type="checkbox"/> DWR | <input type="checkbox"/> Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Independent Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans# 8, 11, 12 | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Other | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> General Services | |

Note: Review Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069121

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 6/29)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans, District # <u>7</u>	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB # <u>4, 7, 8</u>
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Office of Public School Construction	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry & Fire Protection	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Office of the State Fire Marshal</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Office of Environmental Health Hazard Assessment (OEHHA)</u>
<input checked="" type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

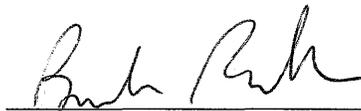
Local Public Review Period (to be filled in by lead agency)

Starting Date June 28, 2019 Ending Date July 30, 2019

Lead Agency (Complete if applicable):

Applicant: South Coast Air Quality Management District
Address: 21865 Copley Drive
City/State/Zip: Diamond Bar, CA 91765
Contact: Barbara Radlein
Phone: (909) 396-2716

Signature of Lead Agency Representative



Date: 06/27/19