

Notice of Completion & Environmental Document Submittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069114

Project Title: Bastanchury Road Improvement Project (Casa Loma Avenue to Eureka Avenue)

Lead Agency: City of Yorba Linda Contact Person: Rick Yee, P.E.
Mailing Address: 4845 Casa Loma Avenue Phone: (714) 961-7171
City: Yorba Linda Zip: 92886 County: Orange

Project Location: County: Orange City/Nearest Community: Yorba Linda

Cross Streets: Bastanchury Road/Casa Loma Avenue & Bastanchury Road/Eureka Avenue Zip Code: 92886

Longitude/Latitude (degrees, minutes and seconds): 33 ° 53 ' 57.9 " N / 117 ° 49 ' 19.84 " W Total Acres: 4.25

Assessor's Parcel No.: Numerous Section: 21 Twp.: 3S Range: 9W Base: SBM

Within 2 Miles: State Hwy #: SR-90 Waterways: Numerous

Airports: N/A Railways: N/A Schools: Numerous

Document Type: CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Mit Neg Dec Other: [] FONSI

Local Action Type: [] Community Plan [] Site Plan [] Other: []

Development Type: [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type Roadway Improvements

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[x] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Tribal/GHG

Present Land Use/Zoning General Plan Designation:

Bastanchury Road is designated "Modified Primary 4 Lane" arterial by the 2016 Yorba Linda General Plan (General Plan). Additionally, areas along the northern side of Bastanchury Road are designated residential ("R-Medium Low") and "Shell Property Area Plan" by the General Plan. Areas along the southern side of Bastanchury Road are designated residential ("R-Medium") by the General Plan.

As a roadway facility, Bastanchury Road does not have a designation under the City of Yorba Linda Municipal Code. However, areas along the northern side of Bastanchury Road are designated "Residential Estate," "Vista del Verde Planned Development," "West Bastanchury Planned Development," and "Oil Production Combining Zone" by the City of Yorba Linda Zoning Map (Zoning Map). Areas along the southern side of Bastanchury Road are designated "Residential Suburban" and "Oil Production Combining Zone" by the Zoning Map.

Project Description:

The Bastanchury Road Improvement Project proposes to improve a segment of Bastanchury Road between Eureka Avenue and Casa Loma Avenue by raising the road profile a maximum of approximately six feet, widening the roadway segment from two travel lanes (one travel lane in each direction) to a total of four travel lanes (two lanes of travel in each direction) to match the existing roadway configuration east of Eureka Avenue and west of Casa Loma Avenue. Additionally, the proposed would improve the current deficient stopping sight distance for motorists traveling on along Bastanchury Road within the project limits, improving safety. The project proposes to install traffic signals at the intersections of Bastanchury Road/Eureka Avenue and Bastanchury Road/Casa Loma Avenue, and would include a left-turn lane at each intersection along Bastanchury Road. To accommodate planned development located on a vacant parcel north of the project site, a driveway would be installed along with an eastbound left-turn lane to provide future access to the site. Sidewalk would be installed north of the westbound travel lanes. A 10-foot wide Class 1 multi-purpose trail and an approximately 10-foot high retaining/property wall (seven feet exposed) would be installed south of the eastbound travel lanes.

Project Sent to the following State Agencies

State Clearinghouse Contact: (916) 445-0613
State Review Began: 6 - 28 - 2019

SCH COMPLIANCE 7 - 29 - 2019

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 8
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
CHP
Caltrans # 12
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069114

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 6 / 29)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #12 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 27, 2019 Ending Date July 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>City of Yorba Linda</u>
Address: <u>5 Hutton Centre Drive, Suite 500</u>	Address: <u>4845 Casa Loma Avenue</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Yorba Linda, CA 92886</u>
Contact: <u>Alan Ashimine</u>	Phone: <u>(714) 961-7171</u>
Phone: <u>(949) 855-5710</u>	

Signature of Lead Agency Representative:  Date: 6/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.