

2019069113

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lower Lake Emergency Water Intertie Project

Lead Agency: Lower Lake County Waterworks District No. 1

Contact Person: Todd Fiora, General Manager

Mailing Address: 16254 Main Street, Suite B

Phone: (707) 994-6009

City: Lower Lake

Zip: 95457

County: Lake

Project Location: County: Lake

City/Nearest Community: Clearlake, Lower Lake

Cross Streets: Highway 53, Dam Road

Zip Code: 95457

Longitude/Latitude (degrees, minutes and seconds): 38 ° 54 ' 14 " N / 122 ° 37 ' 28 " W Total Acres: less than 1

Assessor's Parcel No.: multiple

Section: 35

Twp.: 13N

Range: 7W

Base: Diablo

Within 2 Miles: State Hwy #: 53

Waterways: Molesworth, Cache Creek

Airports: N/A

Railways: N/A

Schools: Lower Lake HS, ES

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Water infr.

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[X] Water Facilities: Type System Intertie MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Varies, primarily in roadways or public utility easements

Project Description: (please use a separate page if necessary)

The project would provide an emergency water intertie between three existing water systems, Lower Lake County Waterworks District No. 1, Highlands Mutual Water Company, and Konocti County Water District. The three water systems serve the community of Lower Lake and parts of the City of Clearlake in Lake County. The proposed interties would allow each water system to take delivery of treated water from one of the other water systems at a flow rate of approximately 400 gallons per minute (GPM) in the event of an emergency disruption to its own system. The recommended project would involve reuse of the existing Konocti/Highland interties, refurbishment of an existing Highlands' inter-zonal intertie, and construction of a new Konocti/Lower Lake intertie at the intersection of Lake Street and Dam Road.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 28 - 2019

SCH COMPLIANCE 7 - 29 - 2019

Project Sent to the following State Agencies

- [X] Resources
[X] Boating & Waterways
[X] Central Valley Flood Prot.
[] Coastal Comm
[] Colorado Rvr Bd
[] Conservation
[X] CDFW # 2
[] Cal Fire
[] Historic Preservation
[X] Parks & Rec
[] Bay Cons & Dev Comm.
[X] DWR
Cal EPA
[] ARB: Airport & Freight
[] ARB: Transportation Projects
[] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[X] SWRCB: Div. of Drinking Water
[X] SWRCB: Div. Drinking Wtr # 3
[] SWRCB: Div. Financial Assist.
[X] SWRCB: Wtr Quality
[] SWRCB: Wtr Rights
[X] Reg. WQCB # 55
[] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
[] Corrections
Independent Comm
[] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[] Public Utilities Comm
[] Santa Monica Bay Restoration
[X] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
[] Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069113

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 6 / 29)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 27, 2019 Ending Date July 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Brelje & Race</u>	Applicant: _____
Address: <u>475 Aviation Blvd., Ste. 120</u>	Address: _____
City/State/Zip: <u>Santa Rosa, CA 95403</u>	City/State/Zip: _____
Contact: <u>Justin Witt</u>	Phone: _____
Phone: <u>707-636-3730</u>	

Signature of Lead Agency Representative:  Date: 6/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

211083-0303