

Notice of Completion & Environmental Document Transmittal

2019079002

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Recess Storage Project

Lead Agency: City of Santa Rosa

Contact Person: Susie Murray, Senior Planner

Mailing Address: 100 Santa Rosa Ave., Room 3

Phone: 707-543-4348

City: Santa Rosa

Zip: 95404

County: Sonoma

Project Location: County: Sonoma

City/Nearest Community: Santa Rosa

Cross Streets: Sonoma Highway/Mission Boulevard

Zip Code: 38

Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ' 23.86" N / 122 ° 40 ' 37.17" W Total Acres: 2.68

Assessor's Parcel No.: 032-010-005,032-010-023

Section: n/a

Twp.: n/a

Range: n/a

Base:

Within 2 Miles: State Hwy #: 12

Waterways: Santa Rosa Creek

Airports: n/a

Railways: n/a

Schools: Douglas Whited Element

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA [] NOI [] BA [] Draft EIS [] Final Document [] Other:
NEPA: Governor's Office of Planning & Research
EJMSI 01 2019

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [X] Prezone [X] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [X] Land Division (Subdivision, etc.) [] Other: Hillside Review

STATE CLEARINGHOUSE

Development Type:

- [X] Residential: Units 14 Acres
[] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. 124,000 Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Residential/County/Retail & Business Services

Project Description: (please use a separate page if necessary)

Annex 4200 & 4224 Sonoma Hwy into the City of Santa Rosa. Subdivide the property at 4224 Sonoma Hwy into three parcels, and construct a 4-story, 124,000-sq ft self-storage facility and two attached residential structures for a total of 14 new residential units and related on- and off-site improvements. Entitlements include Prezoning for General Plan consistency, a Tentative Parcel Map, Hillside Development Permit, Design Review and Conditional Use Permit. The project will demolish all existing structures, and clearing most of the exist vegetation.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 1 - 2019

SCH COMPLIANCE 8 - 1 - 2019

Project Sent to the following State Agencies

- [X] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[X] CDFW # 3
Cal Fire
Historic Preservation
[X] Parks & Rec
Bay Cons & Dev Comm.
[X] DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl.& Recovery
[X] SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[X] Reg. WQCB # 2
Toxic Sub Ctrl-CTC

CalSTA

- Aeronautics
[X] CHP
[X] Caltrans# 4
Trans Planning

Other

- Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079002

Please forward late comments directly to the Lead Agency

AQMD/APCD 2/23

(Resources: 7 / 6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 2, 2019 Ending Date August 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Arcadis, U.S., Inc.</u>	Applicant: <u>American Recess Development Corporation</u>
Address: <u>100 Smith Ranch Road, Suite 328</u>	Address: <u>85 Keystone Ave Suite E</u>
City/State/Zip: <u>San Rafael, CA 94903</u>	City/State/Zip: <u>Reno, NV 89503</u>
Contact: <u>Lee Miles, AICP</u>	Phone: <u>775-357-9206</u>
Phone: <u>415-361-7109</u>	

Signature of Lead Agency Representative: *A Murray (Susie Murray)* **Date:** 6/25/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.