

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2018-00353

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

2019079004

Project Title: Heavy Equipment Parking Yard

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Carol Gregory
Phone: (916) 874-5458
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Vineyard Community
Cross Streets: Elder Creek Road and Bradshaw Road Zip Code: 95829
Lat. / Long.: 38° 30' 42.48" N/ 121° 20' 07.93" W Total Acres: 7.25
Assessor's Parcel No.: 063-0130-013-0000 Section: 34 Twp: 8N Range: 5E Base: _____
Within 2 Miles: State Highway # Highway 16 (Jackson Road) Waterways: Morrison Creek, Elder Creek, Gerber Creek, Florin Creek, Unknown Creeks, Drainage Canals
Airports: None Railways: Central California Traction Railroad Schools: Sierra Enterprise Elementary, Rosemont High School

Document Type

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Neg Dec Mit Neg Dec Other: _____
NEPA: NOI EA Draft EIS FONSI
OTHER: Joint Document Final Document Other: _____
Governor's Office of Planning & Research
JUL 02 2019
STATE CLEARINGHOUSE

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq. Ft. 0 Acres 7.25 Employees 0 Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: _____

Present Land Use/Zoning/General Plan Use

Present Land Use: Contractor Yard and Cropland; Zoning: General Plan Use: Urban Reserve-Agricultural-Urban Reserve

Project Description

1. A Use Permit to allow the leasing of heavy equipment and a service yard on approximately 7.25 acres in the Industrial Reserve (IR) zoning district.
2. A Design Review to comply with the Countywide Design Guidelines.

State Clearinghouse Contact: John
(916) 445-0613

State Review Began: 7 - 2 - 2019

SCH COMPLIANCE 7 - 31 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 243
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR
Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 55
 Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
 Corrections
Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
CalSTA
 Aeronautics
 CHP
 Caltrans# 3
 Trans Planning
Other
 Education
 Food & Agriculture
 HCD
 OES
State/Consumer Svcs
 General Services
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2019079004

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 7 / 6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- California Waste Management Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # 5S (Central Valley)
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources
- Other _____
- Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (_____) _____

Applicant: Don Walker
Address: 14745 Guadalupe Drive
City/State/Zip: Rancho Murieta, CA 95683
Phone: (916) 362-6303

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.