

2019079005

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sugarloaf Mountain Trail
Lead Agency: City of Nevada City
Mailing Address: 12975 Boreham Lane
City: Nevada City Zip: 95959 County: Nevada
Contact Person: Amy Wolfson
Phone: 530-265-2496x130

Project Location: County: Nevada City/Nearest Community: Nevada City
Cross Streets: North Bloomfield Road / State Highway 49 Zip Code: 95959
Longitude/Latitude (degrees, minutes and seconds): 39.2724 ° N / -121.0184 ° W Total Acres: 30.52
Assessor's Parcel No.: 36-020-26, 53-310-09, 53-310-10 Section: Ptn 6 Twp.: 16 North Range: 9 East Base: M.D.B.&M.
Waterways: Intermittent and Ephemeral Streams, Deer Creek
Schools: Sugarloaf Mountain Juvenile Hall Program, School for Ac

Document Type:
CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] FONSI
Other: [ ] Joint Document [ ] Final Document

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit

Development Type:
[ ] Recreational: soft-surface trail project [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:
Recreational Land Use / Open Space Zoning / Open Space General Plan Designation

Project Description: (please use a separate page if necessary)
A proposed multi-use trail construction project within the Nevada City limits on a 30.52-acre open space parcel (APN 36-020-26) that encompasses all but the northern flank of Sugarloaf Mountain, with easements through two private parcels (APNs 53-310-09 & 53-310-10) and along the right-of-way of State Highway 49. The goal of the trail project is to connect downtown Nevada City to the top of Sugarloaf Mountain. The trail route will be approximately one mile in length. It will commence at the corner of State Highway 49 and North Bloomfield Road, and terminate at a point along an existing gravel access road that goes to the top of Sugarloaf from an entrance on upper Coyote Street. The new trail will also connect to an existing graveled excavated area, approximately 0.10 acre in size that will be improved to accommodate trail parking for approximately eight vehicles. The parking area will connect via an existing informal, user-created trail, which will be minimally improved (brush clearing and tread improvement for drainage and loose rock removal). The project will also incorporate minor improvements to an existing user-created trail along the eastern side of the City-owned property. The proposed trail also offers connection to Hirschman Trail and Tobiassen Park via a recently established County trail that runs west from North Bloomfield Road to the Nevada County Government Center.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 7 - 2 - 2019
SCH COMPLIANCE 7 - 31 - 2019

Project Sent to the following State Agencies
Resources: [X] Boating & Waterways [X] Central Valley Flood Prot. [X] Colorado Rvr Bd [X] Conservation [X] CDFW # 2 [X] Cal Fire [X] Historic Preservation [X] Parks & Rec [X] Bay Cons & Dev Comm. [X] DWR
Cal EPA: [X] ARB: Airport & Freight [X] ARB: Transportation Projects [X] ARB: Major Industrial/Energy Resources, Recycl. & Recovery [X] SWRCB: Div. of Drinking Water [X] SWRCB: Div. Drinking Wtr # [X] SWRCB: Div. Financial Assist. [X] SWRCB: Wtr Quality [X] SWRCB: Wtr Rights [X] Reg. WQCB # 55 [X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: [X] Corrections
Independent Comm: [X] Delta Protection Comm [X] Delta Stewardship Council [X] Energy Commission [X] NAHC [X] Public Utilities Comm [X] Santa Monica Bay Restoration [X] State Lands Comm [X] Tahoe Rgl Plan Agency [X] Conservancy
CalSTA: [X] Aeronautics [X] CHP [X] Caltrans# 3 [X] Trans Planning
Other: [X] Education [X] Food & Agriculture [X] HCD [X] OES
State/Consumer Svcs: [X] General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079005
Please forward late comments directly to the Lead Agency

AQMD/APCD 21

(Resources: 7 / 6)

40008510102  
**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation  |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                                     |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                                      |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>                | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>                                     |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                          |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                      |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                                  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                                |
| <input type="checkbox"/> General Services, Department of                        |   |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>Northern Sierra Air Quality Management District</u> |
| <input type="checkbox"/> Housing & Community Development                        | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 7/1/2019 Ending Date 7/31/2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>City of Nevada City/Bear Yuba Land Trust</u>
Address: _____	Address: <u>317 Broad Street</u>
City/State/Zip: _____	City/State/Zip: <u>Nevada City, CA 95959</u>
Contact: _____	Phone: <u>530-265-2496x130</u>
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_  Date: 7/1/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.