

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

This notice was posted on 5-31-19
and will remain posted for a period of thirty days
through 7-2-19

Project Title: Llano Trunk Lining – W College Utilities Facility
Project Applicant: City of Santa Rosa, Transportation and Public Works
Project Location – Specific: 2100 W College Ave., Santa Rosa, CA 95401, APN 010-320-030
Name of Public Agency Approving Project: CITY OF SANTA ROSA
Name of Person or Agency Carrying Out Project: Tracy Duenas, (707) 543-3952

Exempt Status: (check one):

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: **Title 14, Chapter 3, Article 19, Section 15302(c), Class 2 – Reconstruction**
- Statutory Exemptions. State code number: **Title 14, Chapter 3, Article 18, Section 15282(k)**

Reasons why project is exempt: This project involves the replacement or reconstruction of an existing utility system/facility involving negligible or no expansion of capacity.

Lead Agency Contact Person: Susie Murray, (707) 543-4348

DEVA MARIE PROTO, Co. Clerk

By [Signature]
DEPUTY CLERK

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

Signature: [Signature] Date: May 22, 2019 Title: Environmental Coordinator

Signed by Lead Agency Signed by Applicant
Governor's Office of Planning & Research

JUN 05 2019

STATE CLEARINGHOUSE

49-05312019-202



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:
49-05312019-202

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 05/31/2019
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-0531-02
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PROJECT TITLE
LLANO TRUNK LINING W COLLEGE UTILITIES FACILITY

PROJECT APPLICANT NAME CITY OF SANTA ROSA TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4348
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PROJECT APPLICANT ADDRESS 2100 W COLLEGE AVE	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>Darrell Light</i>	AGENCY OF FILING PRINTED NAME AND TITLE Darrell Light, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research

JUN 05 2019

STATE CLEARINGHOUSE