



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 2, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2019079022**
South Central Specific Plan

Per Lead Agency, the review period for the above referenced project is *extended* to **July 30, 2024**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **_Notice of Comment Period Extension 7-1-24** for more details. All other project information remains the same.