

2019079016

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pacific Gas & Electric Co. (Elkhorn Battery Energy Storage Facility)

Lead Agency: Monterey County- Resource Management Agency Contact Person: Yasmeen Hussain
Mailing Address: 1441 Schilling Place, 2nd Floor Phone: (831) 796-6407
City: Salinas Zip: 93901 County: Monterey County

Project Location: County: Monterey County City/Nearest Community: Moss Landing Community
Cross Streets: Highway 1 and Dolan Road Zip Code: 95039
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 147.77
Assessor's Parcel No.: 133-181-010-000 Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: 1 Waterways: ... Airports: ... Railways: ... Schools: North Monterey County

Document Type:

CEQA: [ ] NOP [ ] Draft EIR [ ] Supplement/Subsequent EIR [ ] Neg Dec [X] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:

GOVERNOR'S OFFICE OF PLANNING & RESEARCH

JUL 05 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [X] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units ... Acres ...
[ ] Office: Sq.ft. ... Acres ... Employees ...
[ ] Commercial: Sq.ft. ... Acres ... Employees ...
[X] Industrial: Sq.ft. ... Acres 4.5 ... Employees ...
[ ] Educational: ...
[ ] Recreational: ...
[ ] Water Facilities: Type ... MGD ...
[ ] Transportation: Type ...
[ ] Mining: Mineral ...
[X] Power: Type Battery Storage MW 730
[ ] Waste Treatment: Type ... MGD ...
[ ] Hazardous Waste: Type ...
[ ] Other: ...

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[X] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[X] Coastal Zone [X] Noise [ ] Solid Waste [X] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Title 20 of Monterey County Code/ Moss Landing Community Plan

Project Description: (please use a separate page if necessary)

Combined Development Permit consisting of: 1) Coastal Administrative Permit and Design Approval for the installation of a battery storage system and associated PG&E switchgear and equipment on approximately 4.5 acres of land within the existing Moss Landing Substation which would transmit power to the PG&E electric grid; and 2) Coastal Development Permit for development with a positive archaeological report. The property is located at 7251 Highway 1, Moss Landing (Assessor's Parcel Number 133-181-010-000), Moss Landing Community Plan, Coastal Zone.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 5 - 2019

SCH COMPLIANCE 8 - 5 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Y Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 4
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
Y ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 3
Y Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
X Delta Stewardship Council
Energy Commission
X NAHC
Y Public Utilities Comm
Santa Monica Bay Restoration
Y State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079016

Please forward late comments directly to the Lead Agency

AQMD/APCD 20

(Resources: 7 / 6)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #5                | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #3                         |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #4               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 5, 2019 Ending Date August 5, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Monterey County RMA Planning</u>	Applicant: <u>PG&amp;E</u>
Address: <u>1441 Schilling Place, 2nd Floor</u>	Address: <u>245 Market Street, MC N10A</u>
City/State/Zip: <u>Salinas, CA 93901</u>	City/State/Zip: <u>San Francisco, CA 94105</u>
Contact: <u>Yasmeen Hussain</u>	Phone: <u>(415) 973-0301</u>
Phone: <u>(831) 796-6407</u>	

Signature of Lead Agency Representative: *Yasmeen Hussain* Date: July 2, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.