

**NOTICE OF DETERMINATION**

**TO:** Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 958112-3044  
(If submitted; otherwise address to project file)

**FROM:** CA. Dept. of Water Resources  
901 P Street, Room 411-A  
P.O Box 942836  
Sacramento, CA 94236-0001

**SUBJECT:** Filing of Notice of Determination in compliance Public Resources Code section 21108.

**PROJECT TITLE:** Trout Creek Restoration Project

**SCH#:** 2019079017      **LEAD AGENCY:** The Town of Truckee

**CONTACT PERSON:** Todd Landry      **PHONE NUMBER:** 530-582-2904

**PROJECT LOCATION:** Truckee, Nevada County

**PROJECT DESCRIPTION:** The completed Project will have the ability to contain a 100-year storm water volume through the creation of 3.7 acres of seasonal floodplain with secondary high flow channels, off-channel wetlands, and riparian vegetation. The 1600 linear feet of restored stream will include log structures, rock weirs, and other habitat elements by means of appropriately sized channels with varying channel types via changes in slope, width-to-depth ratios and sinuosity.

**FINDINGS:**

This is to advise that the California Department of Water Resources Urban Streams Restoration Program approved the project described above and awarded a grant in the amount of \$ 1,000,000, on March 26, 2020.

The Department has made the following determinations regarding the project:

1. The project will not have significant effects on the environment.
2. A Mitigated Negative Declaration was prepared for this project by the Town of Truckee.
3. Additional mitigation measures were not made a condition of the issuance of the funding agreement.
4. A Statement of Overriding Considerations was not  adopted for this project.

The California Department of Water Resources is a "Responsible Agency" not a "Lead Agency" for this project and the DFW fees for this project were paid on October 22, 2019.

Signature: Jimmy Long      Date: 6/21/2021

Jim Long, Senior Environmental Scientist (Supervisor), (916) 698 -4890

DATE RECEIVED FOR FILING AND POSTING AT OPR: \_\_\_\_\_

DFW Filing has been paid. (Attach Receipt)



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 29 — 10/22/19 — 062  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019079017

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Town of Truckee</b>	LEAD AGENCY EMAIL	DATE <b>10/22/19</b>
COUNTY/STATE AGENCY OF FILING <b>Nevada</b>	DOCUMENT NUMBER <b>20190000062</b>	

PROJECT TITLE  
**Church Street Extension/Trout Creek Restoration Project**

PROJECT APPLICANT NAME <b>Town of Truckee</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 582-2904</b>
PROJECT APPLICANT ADDRESS <b>10183 Truckee Airport Rd</b>	CITY <b>Truckee</b>	STATE <b>CA</b>
		ZIP CODE <b>96161</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,354.75 | \$ | <u>2,354.75</u>   |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash     
  Credit     
  Check     
  Other     
 TOTAL RECEIVED      \$ 2,404.75

SIGNATURE <b>X</b> <i>Maria Lopez, deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Nevada County Recorder, Deputy Clerk</b>
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