

Notice of Completion & Environmental Document Transmittal

2019079020

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Gualala Downtown Enhancements (01-0C720)

Lead Agency: California Department of Transportation (Caltrans) Contact Person: Cari Williams
Mailing Address: 1656 Union Street Phone: 707-441-5647
City: Eureka Zip: 95501 County: Humboldt

Project Location: County: Mendocino City/Nearest Community: Gualala
Cross Streets: State Route 001, north of Ocean Drive to south of Center Street (PM 0.6 - 1.0) Zip Code: 95445
Longitude/Latitude (degrees, minutes and seconds): Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 001 Waterways: Gualala River, Pacific Ocean
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[x] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezoning [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [x] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres [] Office: Sq.ft. Acres Employees [x] Transportation: Type Complete Streets
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[x] Coastal Zone [x] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [x] Other: Utilities

Present Land Use/Zoning/General Plan Designation:

Mixed Use (Gualala Village Mixed Use Zone)

Project Description: (please use a separate page if necessary)

The proposed facility would include a 12-foot wide two-way, left turn lane, with two 11-foot wide through lanes and Class II, five-foot wide bicycle lanes in each direction. Six-foot wide sidewalks winding through an eight-foot wide right-of-way with plantings are proposed on both sides to accommodate pedestrian traffic. Five new mainline crosswalks and three new side road crosswalks are proposed. Three median islands are included for pedestrian refuges at crosswalk locations. The median islands would be rolled-curb, low profile (mountable for emergency vehicles), and hardscaped. All sidewalk ramps and features would conform to ADA Standards. A radar feedback speed sign would be placed facing southbound traffic at PM 0.94, immediately south of the intersection with Ocean Avenue, at the bottom of the hill.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 8 - 2019

SCH COMPLIANCE 8 - 8 - 2019

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079020

Please forward late comments directly to the Lead Agency

AQMD/APCD 17

(Resources: 7 / 13)

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # IE
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 1
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

STATE CLEARINGHOUSE
JUL 08 2019
Governor's Office of Planning & Research

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 8, 2019 Ending Date August 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *Jza Walker* Date: 07-03-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.