

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534
Contact: Jeanette Griffin
Phone: (209) 234-3447



State Clearinghouse Number: N/A

Project Title: Creekside Glen Retaining Wall Project (Streambed Alteration Agreement No. 1600-2019-0048-R3)

Project Location: The project is located at San Ramon Creek at 125 Near Court in the City of Walnut Creek, County of Contra Costa, State of California; Latitude 37°53'5.11" N, Longitude 122°3'9.40" W.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-0048-R3, pursuant to Section 1602 of the Fish and Game Code to Decron Properties, as represented by Ara Vartanian.

The project is installing a buried retaining wall to stabilize the bank adjacent to a pedestrian bridge and apartment complex. The retaining wall will be approximately 45 feet long and 2 feet thick, and 5 feet deep which will be embedded and backfilled to be level with the existing ground surface. The retaining wall will consist of twelve (12) steel-reinforced cast-in-drilled holes piles measuring 24 inches in diameter placed at 4-foot center-to-center intervals along the top of bank. The piles will be tied together with reinforced concrete 24-inch by 24-inch grade beams.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

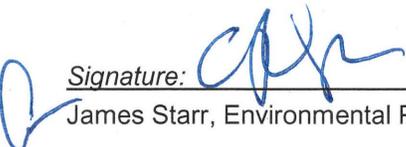
Person or Public Agency Carrying Out Project: Decron Properties

Exempt Status:

Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: The project consists of minor private alterations in the condition of land which do not involve the removal of healthy, mature, scenic trees.

CDFW Contact Person: Jeanette Griffin, Environmental Scientist, (209) 234-3447, Jeanette.Griffin@wildlife.ca.gov.

Signature: 

Date: May 29, 2019

James Starr, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: _____

JUN 07 2019

STATE CLEARINGHOUSE