

2019070188

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Lassen
220 S Lassen Street, Suite 5
Susanville, CA 96130

From: (Public Agency):
Lassen County Waterworks District No. 1
P.O. Box 363, Bieber, CA 96009
(Address)

Project Title: 2019 Planning Activities for Wastewater System Improvements

Project Applicant: Lassen County Waterworks District No. 1

Project Location - Specific: Existing sewer collection system within the residential streets of Bieber, northeast along Hwy 299 to and including 500 feet east along Susanville Road, and sewer outfall and evaporation ponds - south of Bieber.

Project Location - City: Bieber Project Location - County: Lassen

Description of Nature, Purpose and Beneficiaries of Project: Planning activities for wastewater system improvements, including inflow and infiltration studies, preliminary engineering studies, geotechnical analysis, surveying, plans and specifications, budget estimates, and construction funding application.

Name of Public Agency Approving Project: Lassen County Waterworks District No. 1

Name of Person or Agency Carrying Out Project: Bryan Hutchinson

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15306, Class 6
Statutory Exemptions. State code number:

Reasons why project is exempt: Project consists of basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource.

Lead Agency Contact Person: Bryan Hutchinson Area Code/Telephone/Extension: (530) 294-5524

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: May 24, 19 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

JUN 07 2019

ENDORSED FILED MAY 24 2019

RECEIVED Lassen County Registrar of Voters MAY 24 2019

STATE CLEARINGHOUSE

Revised 2011

JULIE BUSTAMANTE LASSEN COUNTY CLERK By: [Signature] Deputy

MAIL COUNTER Agency Received From: [Signature]