

RECEIVED WITH FEE

2019068035

Print Form

Notice of Exemption

RECEIPT # 15140514

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): CITY OF DELANO
1015 11TH AVENUE
DELANO CA 93215

County Clerk
County of: KERN

(Address)

FILED
KERN COUNTY

JUN 10 2019

MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY DEPUTY

Project Title: 2019 TCP MITIGATION DESIGN FOR WELLS 26, 30, AND 33

Project Applicant: CITY OF DELANO

Project Location - Specific:

CITY DOMESTIC WATER WELLS 26, 30 AND 33

Project Location - City: DELANO Project Location - County: KERN

Description of Nature, Purpose and Beneficiaries of Project:
TCP MITIGATION DESIGN FOR WELLS 26, 30, AND 33 . MITIGATION PROJECT TO REMOVE TCP FROM AFFECTED WELLS BY USE OF GRANULAR ACTIVATED CARBON (GAC) PROCESS.

Name of Public Agency Approving Project: CITY OF DELANO

Name of Person or Agency Carrying Out Project: CITY OF DELANO

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301 EXISTING FACILITIES
Statutory Exemptions. State code number:

Reasons why project is exempt:
15301 EXISTING FACILITIES, CLASS 1 (d) Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety.

Lead Agency
Contact Person: William Card Area Code/Telephone/Extension: 661-720-2220

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: W. J. Card Date: 6-7-2019 Title: Senior Planner

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: JUNE 10 2019

STATE CLEARINGHOUSE

Notice of Environmental Document
Posted by County Clerk on 6/10/19
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

Revised 2011

11 10 2019



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/02/19) Previously DFG 753.5a

| |
|---|
| RECEIPT NUMBER: 15 — 06102019 — 15140514 |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---------------------------------------|--------------------------|-------------------|
| LEAD AGENCY CITY OF DELANO | LEAD AGENCY EMAIL | DATE 6/10/2019 |
| COUNTY/STATE AGENCY OF FILING Kern | DOCUMENT NUMBER 14033 | |

PROJECT TITLE
2019 TCP MITIGATION DESIGN FOR CITY WELLS NO. 26, 30 AND 33

| | | |
|---|-------------------------|---------------------------------|
| PROJECT APPLICANT NAME CITY OF DELANO | PROJECT APPLICANT EMAIL | PHONE NUMBER (661) 720-2220 |
| PROJECT APPLICANT ADDRESS 1015 11TH AVENUE | CITY DELANO | STATE CA |
| | | ZIP CODE 93215 |

PROJECT APPLICANT (check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | _____ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,112.00 | \$ | _____ 0.00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | _____ 50.00 |
| <input type="checkbox"/> Other _____ | | \$ | _____ |

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ 0.00

| | |
|-----------------------|--|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE J. GARCIA, KERN COUNTY CLERK, FST |
|-----------------------|--|

STATE CLEARINGHOUSE
 JUNE 10 2019
 Governor's Office of Planning & Research