

**Notice of Exemption**

To:  Office of Planning and Research  
 PO Box 3044, 1400 Tenth Street, Room 222  
 Sacramento, CA 95812-3044  
 County Clerk, County of \_\_\_\_\_

From: University of California  
 Physical & Environmental Planning  
 1111 Franklin Street, 6<sup>th</sup> Floor  
 Oakland, California 94607-5200

**Project Title:** Long Hospital Room 316 Suite Remodel Project  
**Project Location –** University of California, San Francisco, Parnassus Heights  
**Project Location – City:** San Francisco  
**Project Location – County:** San Francisco

**Description of Nature, Purpose, and Beneficiaries of Project (Project Description):** UCSF Health proposes to renovate approximately 2,600 assignable-square-feet of space in the Long Hospital 3rd Floor to upgrade an imaging suite in Room 316. The suite also would be renovated to provide new patient changing rooms and restrooms, equipment and control rooms, and waiting and reception spaces.

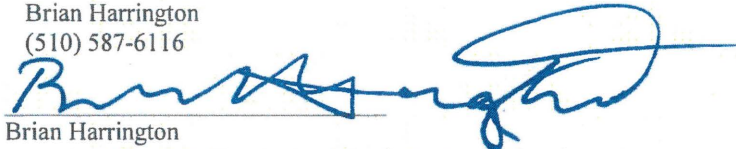
**Name of Public Agency Approving Project:** University of California  
**Parties Undertaking Project:** University of California

**Exempt Status:** (check one)

- Ministerial (Sec. 21080 (b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a);  
 Emergency Project (Sec. 21080(b)(4); 15269(b) (c));  
 Categorical Exemption. Class 1, Existing Facilities.  
 Statutory Exemptions. State code number:  
 General Exemption (Sec. 15061(b)(3)).

**Reason Why Project is Exempt:** The Project is categorically exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15301 Existing Facilities (Class 1) because the Project would involve minor repairs to an existing structure with no expansion of use. The proposed project would renovate the interior of an existing building and no expansion of the building is proposed, and therefore it can be seen with certainty that there is no significant effect on the environment. None of the exceptions to the use of categorical exemptions identified under CEQA Guidelines Section 15300.2 would apply.

**Lead Agency Contact Person:** Brian Harrington  
**Area Code/Telephone/Extension:** (510) 587-6116

**Signature:**


Brian Harrington  
 Associate Director, Physical and Environmental Planning  
 June 5, 2019

**Title:****Date:**

- Signed by Lead Agency  
 Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning &amp; Research

JUN 11 2019

STATE CLEARINGHOUSE