

2019068054

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Bernardino
222 W. Hospitality Ln
San Bernardino, CA 92415

From: (Public Agency): CSU, San Bernardino
5500 University Parkway
San Bernardino, CA 92407
(Address)

Project Title: Jack Brown Hall East Wing Expansion

Project Applicant: California State University, San Bernardino

Project Location - Specific:

California State University, San Bernardino campus. Building #28- Jack Brown Hall

Project Location - City: San Bernardino Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

This project will renovate 909 gross square feet in the existing 131,495 square-foot Jack Brown Hall for office space and construct a 1,733 gross square foot expansion for cybersecurity laboratories, a conference room and storage space. A shade structure will be installed in the outdoor plaza adjacent to the laboratories.

Name of Public Agency Approving Project: California State University

Name of Person or Agency Carrying Out Project: California State University, San Bernardino

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301, Class 1 (a) and (e)
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project is exempt under Section 15301, Class 1 (a) and (3) as this project involves the interior alteration to an existing facility and as the expansion to the existing structure is less than 2,500 square feet.

Lead Agency Contact Person: Leatha Elsdon Area Code/Telephone/Extension: (909) 537-3182

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 6/12/19 Title: Director of Facilities Planning

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

JUN 12 2019

STATE CLEARINGHOUSE