

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: LU16-0059

Lead Agency: Resource Management Agency, Planning Division

Contact Person: Becky Linder

Mailing Address: 800 S. Victoria Avenue, L# 1740

Phone: 805-654-2469

City: Ventura

Zip: 93009

County: Ventura

Project Location: County: Ventura

City/Nearest Community: Oak Park

Cross Streets: Kanan Road and Churchwood Drive

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 34 ° 10 ' 46.31" N / -118 ° 46 ' 18.45" W Total Acres: 10.9 acres

Assessor's Parcel No.: 800-0-400-065 and -095

Section: 09

Twp.: .01N

Range: 18W

Base:

Within 2 Miles: State Hwy #: N/A

Waterways: n/a

Airports: N/A

Railways: N/A

Schools: OPUSD

Document Type:

- CEQA: [ ] NOP [ ] Early Cons [ ] Neg Dec [X] Mit Neg Dec

- [ ] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) Other:

- NEPA: [ ] NOI [ ] Draft EIS [ ] FONSI

- Other: [ ] Joint Document [ ] Final Document [ ] Other:

Governor's Office of Planning & Research

JUL 09 2019

Local Action Type:

- [ ] General Plan Update [ ] General Plan Amendment [ ] General Plan Element [ ] Community Plan

- [ ] Specific Plan [ ] Master Plan [ ] Planned Unit Development [ ] Site Plan

- [ ] Rezone [ ] Prezone [X] Use Permit [ ] Land Division (Subdivision, etc.)

- [ ] Annexation [ ] Redevelopment [ ] Coastal Permit [ ] Other:

STATE CLEARINGHOUSE

Development Type:

- [ ] Residential: Units 1 Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD

- [ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[X] Other: Unmanned Wireless Communication Facility

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Agricultural Land [ ] Air Quality [X] Archeological/Historical [X] Biological Resources [ ] Coastal Zone [X] Drainage/Absorption [ ] Economic/Jobs

- [ ] Fiscal [ ] Flood Plain/Flooding [ ] Forest Land/Fire Hazard [ ] Geologic/Seismic [ ] Minerals [ ] Noise [ ] Population/Housing Balance [ ] Public Services/Facilities

- [ ] Recreation/Parks [ ] Schools/Universities [ ] Septic Systems [ ] Sewer Capacity [ ] Soil Erosion/Compaction/Grading [ ] Solid Waste [ ] Toxic/Hazardous [ ] Traffic/Circulation

- [ ] Vegetation [ ] Water Quality [ ] Water Supply/Groundwater [ ] Wetland/Riparian [ ] Growth Inducement [X] Land Use [ ] Cumulative Effects [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Open Space. General Plan: Open Space; Area Plan: Public Open Space; Zoning: Public Community Space

Project Description: (please use a separate page if necessary)

The applicant requests that a Conditional Use Permit be granted to authorize the construction and operation of a new, stealth wireless communication facility (WCF). The WCF and equipment will be owned and operated by Verizon Wireless. (see project summary).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 9 - 2019

SCH COMPLIANCE 8 - 9 - 2019

Note: Review per Lead

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 4
Toxic Sub Ctrl-CTC

- CalSTA
Aeronautics
CHP
Caltrans# 7
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

- Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079025

Please forward late comments directly to the Lead Agency

AQMD/APCD 39

(Resources: 7 / 13)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 10, 2019 Ending Date August 9, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Complete Wireless Consulting, Inc.</u>	Applicant: <u>Los Angeles SMSA Limited Partnership</u>
Address: <u>2009 V Street</u>	Address: <u>15505 Sand Canyon Avenue, Bldg. D</u>
City/State/Zip: <u>Sacramento, CA 95818</u>	City/State/Zip: <u>Irvine, CA 92618</u>
Contact: <u>Mathew Moore</u>	Phone: <u>909-856-5141</u>
Phone: <u>916-247-3047</u>	

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Signature of Lead Agency Representative: *Becky Lindner* Date: 6/28/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.