



# City of Pittsburg

Community and Economic Development Department – Planning Division  
65 Civic Avenue, Pittsburg, CA 94565 | Tel: (925) 252-4920 | Fax: (925) 252-4814

## NOTICE OF DETERMINATION

**TO:**

Office of Planning and Research  
P.O. Box 3044  
1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

County Clerk  
County of Contra Costa  
555 Escobar Street  
Martinez, CA 94553

**FROM:**

City of Pittsburg  
Community and Economic Development  
Department  
Planning Division  
65 Civic Avenue  
Pittsburg, CA 94565

2022-00480

**FILED**

**December 1, 2022**  
DEBORAH COOPER  
CLERK-RECORDER

By *Thomas*  
Deputy clerk

**Subject:** Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code

**Project Title:** SFBA Carbon Capture & Mineralization Pilot Project; AP-22-0097 (AP-21-1590 & AP-19-1412(UP))

**Applicant Contact:** Jacob Schneider, San Francisco Bay Aggregates, 718 University Ave, Suite 200, Los Gatos, CA 95032 Tel: (925) 698-4875, Email: [jake@blueplanetsystems.com](mailto:jake@blueplanetsystems.com)

**Project Location:** 895 E. 3d Street, Pittsburg, CA 04565; Assessor's Parcel No. 073-020-019

**SCH#:** 2019079027

**Lead Agency Contact:** Maurice Brenyah-Addow, Senior Planner  
Tel: (925) 252-4621, Email: [mbrenyah-addow@pittsburg.ca.gov](mailto:mbrenyah-addow@pittsburg.ca.gov)

**Project Description:** To allow a 24-month time extension of a Use Permit and accompanying Mitigated Negative Declaration Addendum (#2) for a temporary carbon capture and mineralization pilot facility located at 895 E. 3rd Street.

This is to advise that the City of Pittsburg as Lead Agency approved the above-described project on November 22, 2022, and made the following determinations regarding the project:

1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for and has been adopted for this project pursuant to the provisions of the California Environmental Quality Act (CEQA).
3. Mitigation measures were incorporated into issuance of approvals for the project.
4. A Mitigation Reporting and Monitoring Plan (MMRP) was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.
7. An Addendum to the adopted MND has been prepared to consider the effects of the changes since the initial pilot project was approved. The changes are associated with extending the timeframe of the operations of the facility using the slipstream of flue gas from Calpine's Los Medanos Energy Center (LMEC) by the pilot project and addresses potential environmental impacts that may result from expanding the timeframe of operations of the pilot facility.

A copy of the Addendum to the Mitigated Negative Declaration, Initial Study, MMRP, and record of project approval is available to the general public at:

City Hall:           City of Pittsburg  
                          Community and Economic Development Department  
                          65 Civic Avenue  
                          Pittsburg, CA 94565

Online:               [Pittsburgca.gov/services/community-development/planning/environment-review](http://Pittsburgca.gov/services/community-development/planning/environment-review)

  
\_\_\_\_\_  
**Maurice Brenyah-Addow**  
Senior Planner

November 29, 2022  
**Date**



Product: **Add Payment**  
Method of Delivery: **Regular Mail**



Shipping Bar Code

**Contra Costa County Recorder**

Order Number: **153592593**  
Order Source: **Phone**  
Date / Time: **12/1/2022 07:56 AM PST**  
Line Item: **1 of 1**  
Operator: **ShaniseT**

Authorization Code: **031430**  
Authentication Response:

Agency Fee: **\$50.00**  
Other Agency Fee: **\$0.00**  
Misc Fee: **\$0.00**  
Shipping: **\$0.00**  
VCN Handling: **\$0.00**  
**Total Order Fees: \$50.00**

Applicant Info

Name: **JOHN FUNDERBURG**  
Address 1: **65 CIVIC AVENUE**  
Address 2:  
City: **PITTSBURG**  
State: **CA**  
Zip/Postal: **94565**  
Email:  
Phone: **(209)-918-9787**

Shipping Info

Name: **JOHN FUNDERBURG**  
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Address 2:  
City: **PITTSBURG**  
State: **CA**  
Zip/Postal: **94565**  
Phone: **(209)-918-9787**

Document Type: **ADD PAYMENT**  
Agency Fee: **\$50.00**  
Country of Use:

Name (Last, First):  
Record ID:  
Description:

**VitalChek Receipt**  
**Contra Costa County Recorder**

Date / Time: **12/1/2022 07:56 AM PST**  
Order Number: **153592593**  
Line Item: **1 of 1**  
Certificate Type: **ADD PAYMENT**  
Name on Certificate:  
Record ID:  
Applicant's Phone: **(209)-918-9787**

**JOHN FUNDERBURG**  
**65 CIVIC AVENUE**  
**PITTSBURG, CA 94565**

Method of Delivery:  
**Regular Mail**



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Deborah Cooper  
Contra Costa County  
Clerk-Recorder  
555 Escobar Street  
Martinez, CA 94553  
(925) 335-7900

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Public

Receipt No.: 202200140751

Cashier: 230

Register: WINDOW10

Date/Time: 12/01/2022 08:00 AM

<u>Description</u>	<u>Fee</u>
NOTICE OF DETERMINATION	
Filing Time:	08:00 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
<hr/>	
Total Amount Due:	\$50.00
<hr/>	
Total Paid	
Credit Card Tendered:	\$50.00
#7404	
Amount Due:	\$0.00

THANK YOU  
PLEASE KEEP FOR REFERENCE





State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 07-12/01/2022-483  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019079027

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF PITTSBURG	LEAD AGENCY EMAIL mbrenyah-addow@pittsburg.ca.gov	DATE 11/30/2022
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY		DOCUMENT NUMBER 2022-00480

PROJECT TITLE  
 SFBA CARBON CAPTURE & MINERALIZATION PILOT PROJECT; AP-22-0097 (AP-21-1590 & AP-19-1412 (UP))

PROJECT APPLICANT NAME JACOB SCHNEIDER, SAN FRANCISCO BAY AGGREGATES	PROJECT APPLICANT EMAIL jake@blueplanetsystems.com	PHONE NUMBER (925) 698-4875
PROJECT APPLICANT ADDRESS 718 UNIVERSITY AVE, STE 200	CITY LOS GATOS	STATE CA
		ZIP CODE 95032

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)    \$ 3,539.25 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND)    \$ 2,548.00 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$ 1,203.25 \$ \_\_\_\_\_  
 Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only)    \$ 850.00 \$ \_\_\_\_\_  
 County documentary handling fee    \$ 50.00 \$ \_\_\_\_\_ **50.00**  
 Other NOTICE OF DETERMINATION - CEQA PREVIOUSLY PAID    \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ **50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Thomas Shanise Deputy Clerk
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R#140751