

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019070252

Project Title: 555 West Middlefield Road Project

Lead Agency: City of Mountain View Contact Person: Diana Pancholi
 Mailing Address: 500 Castro Street, P.O. Box 7540 Phone: (650) 903-6306
 City: Mountain View Zip: 94039 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Mountain View
 Cross Streets: West Middlefield Road, Moffett Boulevard, Cypress Point Drive, and SR-85 Zip Code: 94043

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 55.7 " N / 122 ° 4 ' 18.8 " W Total Acres: 14.5

Assessor's Parcel No.: 158-49-001 Section: S22 Twp.: T6S Range: R2W Base: Mt.Diablo
 Within 2 Miles: State Hwy #: 85,101, 237, 82 Waterways: Stevens Creek, Hale Creek, Mountain View Slough
 Airports: Moffett Airfield Railways: Caltrain, VTA Light Rail Schools: Theuerkauf, Stevenson

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Dev. Rev. Permit

Development Type:

Residential: Units 324 Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Retain existing 402 multi-family residential units

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG/Energy/Wildfire

Present Land Use/Zoning/General Plan Designation:

The Project site is zoned P (Planned Community/Precise Plan) and Medium-Density Residential land use designation

Project Description: (please use a separate page if necessary)

The Project is an infill development involving redevelopment of an approximately 14.5 acre site. The site is currently occupied by 402 multi-family residential rental units within 15 buildings, along with a leasing office, amenity building, common areas, and related improvements. Associated surface parking and common open space areas are located throughout the site. The Project request includes: 1) a General Plan map and text amendment permit to revise the existing High-Density Residential designation in the General Plan and add a new High-Low Residential designation applicable to this site; 2) a Development Review permit and a Planned Community permit to allow demolition of most of the existing surface parking areas, existing leasing office and amenity space to construct 324 new multi-family residential units in three buildings with two below-grade parking garages; and a fourth building with below-grade parking and outdoor amenities to replace the existing leasing office and amenity building, pool, and spa; 3) a Heritage Tree Removal permit to remove 62 heritage trees; and 4) a Vesting Tentative Map permit for condominium purposes to subdivide the existing lot into three lots with 111 condominium units. This includes a 1.34-acre parcel along Cypress Point Drive which would be created and offered to the City for use as a future park.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>Santa Clara Valley Transportation Authority</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Ass. of Bay Area Govts. & Metro. Trans. Comm.</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 28, 2021 Ending Date August 12, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>City of Mountain View</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>500 Castro Street, P.O. Box 7540</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Mountain View, CA 94039-7540</u>
Contact: <u>Jessica Viramontes</u>	Phone: <u>(650) 903-6306</u>
Phone: <u>(415) 677-7108</u>	

Signature of Lead Agency Representative:  Date: 06/28/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.