

2019070273

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Humboldt
825 5th Street
Eureka, CA

From: (Public Agency): California Department of Transportation
1756 Union Street Eureka, CA 95501
(Address)

Project Title: Ridgewood Truck Scale Overlay (01-0J600)

Project Applicant: California Department of Transportation

Project Location - Specific:
MEN 271 PM 17.0/18.9

Project Location - City: near Willits Project Location - County: Mendocino

Description of Nature, Purpose and Beneficiaries of Project:
Work will consist of cold plane AC pavement, overlaying with 0.1 0' Hot Mix Asphalt (HMA), replacing HMA dike, placing imported borrow behind dike, repairing structural section with crack treatment, replacing shoulder backing over existing shoulder backing, fog sealing existing pavement, and replacing pavement delin

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 (c) Section 15031
Statutory Exemptions. State code number:

Reasons why project is exempt:
Routine maintenance work within existing pavement of existing highway (MEN 101).

Lead Agency
Contact Person: Jenna Larson Area Code/Telephone/Extension: 707-441-4566

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Signature] Date: 6/17/19 Title: Assoc. Env. Planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: JUN 17 2019

Governor's Office of Planning & Research

STATE CLEARINGHOUSE