

2019070282

**NOTICE OF EXEMPTION**

**TO:** Office of Planning and Research  
1400 Tenth Street, Room 212  
Sacramento, CA 95814

**FROM:** Department of Consumer Affairs  
1625 N. Market Blvd, Suite N-121  
Sacramento, CA 95834

**Project Title:** DCA – BAR Energy Upgrade

**Project Location – Specific:** Department of Consumer Affairs – Bureau of Automotive Repair  
10233 Systems Parkway, Sacramento, CA 95827

**Project Location – City:** Sacramento

**Project Location – County:** Sacramento County

**Description of Nature, Purpose, and Beneficiaries of Project:**

The proposed project includes ECM 3 modifications to comply with Executive Order B-18-20 to reduce greenhouse gas emissions, replacement of the building roof, installation of solar film on glass, tubular skylights, the replacement of 3 heat pumps and the installation of a new vehicle exhaust system. Site work includes the removal and replacement of accessible parking stalls and concrete landings, widen walks, modifying the existing drainage, earth berm and irrigation system, installation of a new vehicle gate and chain link fence at the northwest corner, a new water efficient system, and a concrete pad for Conex storage container, and exterior painting with insulating paint. HVAC modifications will include electrical work, rooftop work, and other heater/cooler system upgrades. Other modifications include sun shade and signage installation as well as staff restroom, door hardware and reception window changes.

**Name of Public Agency Approving Project:**

Department of Consumer Affairs

**Name of Person or Agency Carrying Out Project:**

Brad Tress, Project Director I, DGS-RES-D-PMDB 916-375-4135

**Exempt Status:**

Categorical Exemption., Class: 1a Section: 15301 **Existing Facilities**

**Reason Why Project Is Exempt:**

This exemption allows for operation, repair, maintenance or minor alteration of an existing office space in a public structure and facility to meet current standards of public health and safety, and involves negligible or no expansion of the existing building. The project will not have a significant effect on resources in the area.

**Contact Person:**

Aaron Riosa, Environmental Assistant  
Daniel O'Brien, Manager of Environmental Services  
Project Management and Development Branch  
Real Estate Services Division  
Department of General Services

**Area Code**

(916)  
(916)

**Telephone**

375-4933  
376-1603

**Date Received For Filing:**

  
Ken Brown, Facilities Manager  
Office of Administrative Services  
Facilities Management Unit  
Department of Consumer Affairs

Governor's Office of Planning & Research

JUN 14 2019

6/13/2019

Date

STATE CLEARINGHOUSE