

**WEST VALLEY WATER DISTRICT  
NOTICE OF EXEMPTION**

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

FROM: West Valley  
Water District  
855 W. Baseline  
Rialto, CA 92377

County Clerk  
County of San Bernardino  
385 N Arrowhead, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 6/11/19

Removed On: 7/24/19

Receipt No: 90-01611 2019-391

Project Title: Well 18A Blending Pipeline Project

Project Location - Specific: East Valley Boulevard and South Sycamore Avenue

Project Location - City: Colton

Project Location - County: San Bernardino

**Description of Nature, Purpose and Benefit:** The Well 18A Blending Pipeline Project will include: installation/extension of a water main; modification of existing main and pipeline; addition of a cla-valve, check valve, and gate valve(s); and reconnection to existing discharge piping. New main will be installed from East Valley Boulevard to South Sycamore Avenue, where it will be connected to the Well 18A Ion Exchange Treatment System discharge pipe. The purpose of the pipeline is to allow for blending of Well 18A groundwater, treated by the Well 18A Ion Exchange Treatment System, with potable distribution water. This will allow for contaminant concentrations, specifically nitrate, to be further reduced through blending. The benefit is to provide potable water with lower contaminant concentrations.

Name of Public Agency Approving Project: West Valley Water District

Name of Person or Agency Carrying Out Project: West Valley Water District

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 158268);
- Declared Emergency (Sec. 21080(b)(3); 15269 (a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption State type and section number: Article 19, Subsections 15301 Class 1(b) and 15303 Class 3(d)
- Statutory Exemptions State Code number:

Reasons why project is exempt: The alterations to the existing facility are minor and extension of the water main are limited to a short length.

Lead Agency

Contact Person: Clarence C. Mansell, Jr. Area Code/Telephone/Extension: (909) 875-1804 ext. 701

If filed by applicant:

1. Attach certified document of exemption filing.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Clarence C. Mansell, Jr. Date: 05/30/19 Title: General Manager

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:

State's Office of Planning & Research

JUN 19 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 06112019 — 391

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY West Valley Water District	LEAD AGENCY EMAIL	DATE 06112019
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE  
 Well 18A Blending Pipeline Project

PROJECT APPLICANT NAME West Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 875-1804 ext701
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PROJECT APPLICANT ADDRESS 855 W. Baseline	CITY Rialto	STATE Ca	ZIP CODE 92377
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #75671

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Vicky Hernandez</i>	AGENCY OF FILING PRINTED NAME AND TITLE Vicky Hernandez- Board Services Specialist
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Governor's Office of Planning & Research  
 JUN 19 2019  
 STATE CLEARINGHOUSE