

2019070369

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): California Public Utilities Comm
505 Van Ness Avenue
San Francisco, CA 94102

County Clerk
County of:

(Address)

Project Title: Crown Castle CC2019-054, ASP12 Project

Project Applicant: Crown Castle

Project Location - Specific:
Attachment A

Project Location - City: Attachment A Project Location - County: Attachment A

Description of Nature, Purpose and Beneficiaries of Project:

Installation of fiber optic cable support equipment in Rancho Palo Verdes, California

Name of Public Agency Approving Project: California Public Utilities Commission

Name of Person or Agency Carrying Out Project: Crown Castle

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15061(b)3; 15031(b); 15031(c); 15032(c);
Statutory Exemptions. State code number: 15303(d); 15304(f)

Reasons why project is exempt:

Under D.07-04-045, the CPUC determined that the projects proposed by Crown Castle would qualify as exempt under one or more CEQA categorical exemptions.

Lead Agency
Contact Person: Connie Chen Area Code/Telephone/Extension: 415-703-2124

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Connie Chen Date: 06/18/2019 Title:

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
Date Received for filing at OPR:
JUNE 19 2019

STATE CLEARINGHOUSE

Project Cross Streets			
Project Trench ID Number	Cross Streets	Location City	County
ATT1019-ASP12	Palos Verdes Dr and Miraleste Plaza	City of Rancho Palos Verdes	Los Angeles County, California

Governor's Office of Planning & Research

JUNE 19 2019

STATE CLEARINGHOUSE