

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Frazier Park Public Utility District
P.O. Box 1525
Frazier Park, CA 93225
(Address)

County Clerk
County of Kern
1115 Truxtun Ave.
Bakersfield, CA 93301- 4639

Project Title: Frazier Park - Emergency Replacement Well and Water Supply Project

Project Location - Specific:

Assessors Parcel Numbers 259-090-05 and 260-083-02 in Section 36, Township 9 North, Range 20 West, S.B. B. & M. and Well site #5, of the Frazier Park Public Utility District within Frazier Park, Kern County, California.

Project Location - City: Frazier Park Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:

The District has lost a major water supply due to Well 5's failure and imminent collapse. Well 5 will be restarted to meet system demand, a new well drilled and Well 5 to be abandoned after the new well is connected. The Frazier Park Public Utility District community, property owners and water system users will benefit from the Project by restoring the Districts' water supply and fireflow capacity.

Name of Public Agency Approving Project: Frazier Park Public Utility District

Name of Person or Agency Carrying Out Project: Frazier Park Public Utility District

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
[X] Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Section 15269 (c): Specific actions necessary to prevent or mitigate an emergency.
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

Reasons why project is exempt:

The District's Well 5 failure has left the water system without an adequate water supply; requiring a actions to prevent or mitigate an emergency, the loss of water supply. A new well is needed to restore the District's water supply for clean drinking water and fire protection.

Lead Agency
Contact Person: Terry Kelling, President Area Code/Telephone/Extension: (661) 245-3734

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Terry Kelling Date: 6/13/19 Title: President

- Signed by Lead Agency Date received for filing at OPR:
Signed by Applicant

Governor's Office of Planning & Research

Revised 2005

JUNE 19 2019

STATE CLEARINGHOUSE

**CEQA  
Transmittal Memorandum**

Attach one transmittal memorandum to the front of the original CEQA document. Clip copies in back.  
1) If notice requires F&W receipt, you must provide a minimum of 3 copies of the document.  
2) If notice does not require F&W receipt, you must provide a minimum of 2 copies of the document.

**TYPE OR PRINT CLEARLY**

LEAD AGENCY Frazier Park Public Utility District (FPPUD)  
PROJECT TITLE Frazier Park - Emergency Replacement Well and Water Supply Project  
PROJECT APPLICANT FPPUD  
PHONE NUMBER (661) 331-2995 (cell) 661-245-3434 (office)  
PROJECT APPLICANT ADDRESS 4000 Park Drive - PO Box 1525  
CITY Frazier Park STATE CA ZIP CODE 93225  
WORK ORDER # \_\_\_\_\_  30-Day Posting  35-Day Posting  45-Day Posting  Other \_\_\_\_\_  
CONTACT PERSON Jonnie Allison PHONE NUMBER (661) 331-2995

**CHECK DOCUMENT BEING FILED:**

- Notice of Availability.....No Fee
- Notice of Intent.....No Fee
- Notice of Preparation.....No Fee
- Notice of Public Hearing.....No Fee
- Other \_\_\_\_\_.....No Fee
- Environmental Impact Report (EIR).....\$3271.00
  - Previously paid F&W (must attach F&W receipt) F&W Receipt Number# \_\_\_\_\_
  - DFG No Effect Determination (F&W letter must be attached).....No Fee
  - County Administrative Fee.....\$50.00
- Mitigated Negative Declaration or Negative Declaration.....\$2354.75
  - Previously paid F&W (must attach F&W receipt) F&W Receipt Number# \_\_\_\_\_
  - DFG No Effect Determination (F&W letter must be attached).....No Fee
  - County Administrative Fee.....\$50.00
- Notice of Exemption.....No Fee
  - County Administrative Fee.....\$50.00

TOTAL \$ \_\_\_\_\_

\*Additional copies to be returned to: Frazier Park Public Utility District

\*Method of return:  Hold for pick-up/Call # \_\_\_\_\_  Interoffice Mail

**PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING**

- Cash/Money Order  JV - Trans Code \_\_\_\_\_ Dept \_\_\_\_\_ Fund \_\_\_\_\_ Expense Key \_\_\_\_\_
- Check
- Credit Card

Governor's Office of Planning & Research

**JUNE 19 2019**

**STATE CLEARINGHOUSE**