

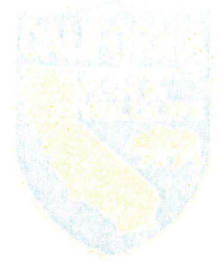
**Notice of Exemption**

**To:**

Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



*Street Address:*

1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Bruck McLain Properties – Pier Boat Lift (Lake or Streambed Alteration Agreement No. 1600-2018-0377-R2)

**Project Location:** The project is located at Lake Tahoe, in the County of Placer, State of California; Latitude 39.069182, Longitude -120.128447; 6960 West Lake Boulevard, Tahoma, CA

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2018-0377-R2, pursuant to Section 1602 of the Fish and Game Code to Gary Sitzmann representing Bruck McLain Properties

The project proposes to modify the pier head of the existing structure with the removal of the south-facing catwalk. This removal of the catwalk will facilitate the installation of a low-level boat lift, which will require the driving of a 10-inch steel I-beam, resulting in a nominal impact to fish habitat. One of the two recognized mooring buoys is proposed to be retired for no net change to mooring capacity.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying out Project:** Bruck McLain Properties

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 2; California Code of Regulations, title 14, section 15302

**Reasons why project is exempt:** The project is exempt under Class 2 because it consists of the demolition and reconstruction of an existing pier. The replacement pier will have substantially the same purpose and capacity as the existing pier.

**CDFW Contact Person:** Patrick Moeszinger, Senior Environmental Scientist (Specialist), 916-767-3935

Signature: Jeff Drongesen  
Jeff Drongesen, Environmental Program Manager

Date: 6/19/19

Governor's Office of Planning & Research:

Date received for filing at OPR: \_\_\_\_\_

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STATE CLEARINGHOUSE