

NOTICE OF EXEMPTION

To: Office of Planning and Research
 P. O. Box 3044, Room 113
 Sacramento, CA 95812-3044

County Clerk, County of Solano

From: Solano County
 Department of Resource Management
 675 Texas Street, Suite 5500
 Fairfield, CA 94533

Project Title & Applicant: Sign Permit Application No. SGN-18-02 of **Monticello Veterinary Practice**, 9253 Johnson Road, Winters, CA 95694.

Project Location – Specific: Located at 9253 Johnson Road, 0.2 miles south of the City of Winters within an Exclusive Agriculture "A-40" Zoning District, APN 0103-160-140.

Project Location – City: Winters Project Location – County: Solano

Description of Nature, Purpose and Beneficiaries of Project: To add two freestanding pole mounted signs near the intersection of Johnson Road and Putah Creek Road and recognize an existing monument sign adjacent to the veterinary clinic.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management (Planning Division)

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption (State type and section number): 15311(a)
 Statutory Exemptions (State code number):
 General Rule Exemption (Sec. 15061(b)(3))

Reasons why project is exempt: Pursuant to Section 15311(a) (Class 11 – Accessory Structures) of the California Environmental Quality Act (CEQA) Guidelines, the proposed project is exempt from the requirements of CEQA and would not have a significant impact on the environment.

Lead Agency Contact Person: Karen Avery

Telephone number: (707) 784-6765

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Karen Avery Date: June 19, 2019 Title: Senior Planner

- Signed by Lead Agency
 Signed by Applicant

Date received for filing at OPP:

Governor's Office of Planning & Research (Form Revised by RM 2017)

JUN 24 2019

STATE CLEARINGHOUSE