

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019079033

Project Title: Former San Pedro Boat Works Removal Action Workplan (RAW)

Lead Agency: Department of Toxic Substances Control Contact Person: Joe Cully
Mailing Address: 5796 Corporate Avenue Phone: 714-484-5473
City: Cypress Zip: 90630 County: Orange

Project Location: County: Los Angeles City/Nearest Community: San Pedro
Cross Streets: Miner Street, Berth 44 Zip Code: 90731
Longitude/Latitude (degrees, minutes and seconds): 33 ° 42 ' 57.3 " N / 118 ° 16 ' 31 " W Total Acres: 3.07
Assessor's Parcel No.: 7440039910 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways: Los Angeles Harbor
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Removal Action

Development Type:

[X] Industrial: Sq. ft. Acres 3.07 Employees Power: Type MW

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Limited Industrial Zone and Recreation and Commercial ([Q]M2-1) under the Port Master Plan

Project Description: (please use a separate page if necessary)

The RAW recommends excavation of approximately 939 cubic yards spanning a total surface area of approximately 6,010 square feet (sf) to reduce the affected media (soil) of the contaminants of concern (COCs) (i.e. metals, PCBs, PAHs and TPH). A maximum of 60 locations will be remediated. Excavation ranges from 1.9 cubic yards to 162 cubic yards and consist of mainly nine larger excavations (combining more than one sample location) ranging from 25 square feet to 1,096 square feet. Construction activities would be limited to remediation activities and are estimated to take approximately six months to complete and there would be no additional construction once remediation is complete. The Port of Los Angeles intends to build another shipyard at the site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 12 - 2019

SCH COMPLIANCE 8 - 12 - 2019

Project Sent to the following State Agencies

[X] Resources Cal EPA
[X] Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
[X] Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
[X] CDFW # 5, M SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
[X] Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [X] Reg. WQCB # 4
[X] DWR [X] Toxic Sub Ctrl-CTC

CalSTA

[] Aeronautics
[] CHP
[X] Caltrans # 7
[] Trans Planning

Other

[] Education
[] Food & Agriculture
[] HCD
[] OES

State/Consumer Svcs

[] General Services

Yth/Adlt Corrections

[] Corrections

Independent Comm

[] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[] Public Utilities Comm
[] Santa Monica Bay Restoration
[X] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079033

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 7 / B)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 07/11/2019 Ending Date 08/12/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Los Angeles Harbor Department</u>
Address: _____	Address: <u>425 S. Palos Verdes Street</u>
City/State/Zip: _____	City/State/Zip: <u>San Pedro, CA 90731</u>
Contact: _____	Phone: <u>310-732-3412</u>
Phone: _____	

Signature of Lead Agency Representative: Joseph Kelly Date: 7/10/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.