

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2019070447</b>
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**Project Title:** Point Molate Mixed-Use Development Project

Lead Agency: City of Richmond, Planning Division

Contact Person: Lina Velasco

Mailing Address: 450 Civic Center Plaza, P.O. Box 4046

Phone: (510) 620-6841

City: Richmond

Zip: 94804

County: Contra Costa

**Project Location:** County: Contra Costa

City/Nearest Community: Richmond

Cross Streets: Stenmark Drive

Zip Code: 94801

Longitude/Latitude (degrees, minutes and seconds): 37 ° 56 ' 50.53 " N / 122 ° 24 ' 27.76 " W Total Acres: 413

Assessor's Parcel No.: 561-100-008

Section: Unsectioned Twp.: 1N

Range: 5W

Base: MD

Within 2 Miles: State Hwy #: I-580

Waterways: San Francisco Bay

Airports: N/A

Railways: Castro Point Railway, decommissioned

Schools: Washington Elementary School

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) 2005032073

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units 1,452 Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. 55,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: Approximately 193.06 acres Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type Water Transit Service Terminal Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: 383,774 sf office/research and development; 10,000 sf civic uses**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources, Energy**Present Land Use/Zoning/General Plan Designation:**

Zoning: Single-family Hillside Res., Multi-family Res., General Comm., Lint Ind., Parks and Rec., Open Space. GP Designation: Business/Light Ind., Medium Density Res., Low-Density Res., Parks and Rec., Open Space

**Project Description:** (please use a separate page if necessary)

The Refined Project a proposed mixed-use community and the same land uses but with a distribution and configuration that has been adjusted within the identified planning areas. The Refined Project would be divided into eight Planning Areas, which would be developed with:

- 1,452 residential units, comprised of the following unit types: 185 single family homes, 241 townhomes, and 1,026 apartments and condominiums;
- 453,774 square feet of nonresidential uses: 55,000 retail/restaurant uses (including 15,000 being neighborhood serving), 10,000 square feet of civic uses, including a fire station and police substation, 5,000 square feet water transit service terminal, and 383,774 square feet office/research and development;
- Approximately 193 acres of open space, including recreational areas and trails open to the public;
- And construction of approximately 1.5 miles of the Bay Trail along the shoreline;

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Office of Public School Construction      |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # 4                       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # 2                         |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                             | <input checked="" type="checkbox"/> State Lands Commission                    |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 3                      | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                       |
| <input checked="" type="checkbox"/> General Services, Department of             |   |
| <input checked="" type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: <u>NOAA, US Coast Guard, USACE</u> |
| <input checked="" type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 24, 2020 Ending Date August 3, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Analytical Environmental Services</u>	Applicant: <u>City of Richmond</u>
Address: <u>1801 7th Street, Suite 100</u>	Address: <u>450 Civic Center Plaza, P.O. Box 4046</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Richmond, CA 94804</u>
Contact: <u>Bibiana Alvarez</u>	Phone: <u>Lina Velasco, Community Development Director, (510) 620-6841</u>
Phone: <u>(916) 447-3479</u>	

Signature of Lead Agency Representative:  Date: 7/24/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.