

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2019079036

Project Title: Conditional Use Permit 2019-07/Eco Holdings LLC

Lead Agency: Inyo County Contact Person: Steve Karamitros
Mailing Address: 168 N. Edwards St. PO Drawer "L" Phone: 760-878-0268
City: Independence Zip: 93526 County: Inyo

Project Location: County: Inyo City/Nearest Community: Pahrump, NV/ Sandy Valley NV
Cross Streets: Rose Mary Ln & Two Hawk Ranch Rd. Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 35 049 ' 38.7 " N / 115 042 ' 45.2 " W Total Acres: 160.29
Assessor's Parcel No.: 048-350-15 Section: 30, 29 Twp.: S20 North Range: 12 East Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI [] Other [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:
JUL 12 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Agricultural

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [X] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Open Space (zoning) / Agricultural (Gen. Plan Designation)

Project Description: (please use a separate page if necessary)

Develop a 70 acre hemp cultivation project for the extraction of medicinal oils (CBD). Cultivation will occur inside 300' setbacks from all property lines. All impacts on aesthetics, septic/sewage, and odor from the project will be lowered to less than significant effects by including all mitigation measures as Conditions of Approval for the the issuance of the Conditional Use Permit.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 7 - 12 - 2019

SCH COMPLIANCE 8 - 12 - 2019

Project Sent to the following State Agencies

- [X] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
[X] Conservation
[X] CDFW # 6 I/M
Cal Fire
[X] Historic Preservation
[X] Parks & Rec
Bay Cons & Dev Comm.
[X] DWR
CalSTA
Aeronautics
CHP
[X] Caltrans# 9
Trans Planning
Other
Education
[X] Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[X] SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[X] Reg. WQCB # 6
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
[X] Other: Pesticide Reg

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079036

Please forward late comments directly to the Lead Agency

AQMD/APCD 9

(Resources: 7 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

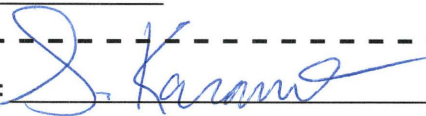
- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #6 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/10/2019 Ending Date 8/10/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Inyo County</u>	Applicant: <u>Eco Holdings LLC (Attn: Gordon Clune)</u>
Address: <u>168 N. Edwards St.</u>	Address: <u>3993 Howard Hughes Pkwy, Suite 140</u>
City/State/Zip: <u>Independence, CA 93526</u>	City/State/Zip: <u>Las Vegas, NV 89169</u>
Contact: <u>Steve Karamitros</u>	Phone: <u>808-259-6101</u>
Phone: <u>760-878-0268</u>	

Signature of Lead Agency Representative:  Date: 7-10-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.