

2019070474

FILED  
Ernest J. Dronenburg, Jr. Recorder County Clerk

JUN 25 2019

BY: C. TEJAN  
DEPUTY

Notice of Exemption

CEQA Guidelines Appendix E

<p><b>To:</b></p> <ul style="list-style-type: none"> <li>■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814</li> <li>■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480</li> </ul>	<p><b>From:</b> (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101</p>
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**Project Title:** *Soil Borings by Pasha Automotive Services at National City Marine Terminal*  
**Project Location – Specific:** *2500 Terminal Avenue, National City, CA 91950*  
**Project Location – City:** *National City*  
**Project Location – County:** *San Diego*

**Description of Nature, Purpose, and Beneficiaries of Project:** *The proposed project would involve soil testing by Pasha Automotive Services (Applicant) in the City of National City, California. Work to specifically complete the proposed project would involve soil borings inside an existing warehouse. The borings would measure approximately eight inches in diameter and would range from 20 feet (ft) to 50 ft in depth. The borings would be removed, drummed, and characterized, then disposed of at a landfill. The borings would be backfilled with bentonite grout and then patched with asphalt concrete. Construction of the proposed project is anticipated to occur in mid-2019 and would take approximately one day to complete.*

*Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.*

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*  
**Name of Person or Agency Carrying Out Project:** *Carmen Vega, Pasha Automotive Services, 1309 Bay Marina Drive, National City, CA 91950; (619) 419-1050*

**Exempt Status:** (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: *Minor Alterations to Land (SG § 15304) (Class 4), and Information Collection (SG § 15306) (Class 6)***
- Statutory Exemption. State code number:

**Reason Why Project is Exempt:** *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15304 (Minor Alterations to Land) and 15306 (Information Collection), and Sections 3.d. (6), (7), and/or 3.f. of the District's Guidelines for Compliance with CEQA because it is for the purpose of soil sample collection and would result in no permanent effects on the environment, and would not involve the removal of mature, scenic trees. Sections 3.d. (6), (7), and 3.f. of the District's CEQA Guidelines are as follows:*

- 3.d. *Minor Alterations to Land (SG § 15304) (Class 4): Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees, including, but not limited to:*
  - (6) Minor temporary use of land having negligible or no permanent effects on the environment.*
  - (7) Minor trenching and backfilling where the surface is restored.*

AND/OR

3.f. *Information Collection (SG § 15306) (Class 6): Includes basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. These may be for information gathering purposes, or as part of a study leading to an action which has not yet been approved, adopted or funded.*

Lead Agency Contact Person and Telephone Number: Cameron McLeod, (619) 686-6273

Signature: Cameron McLeod Date: 6/24/19 Title: Associate Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:

Governor's Office of Planning & Research

JUN 25 2019

STATE CLEARINGHOUSE

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on JUN 25 2019

Posted JUN 25 2019 Removed \_\_\_\_\_

Returned to agency on \_\_\_\_\_

Deputy C. TERN



San Diego County



Transaction #: 3844708  
Receipt #: 2019279398

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 06/25/2019  
Cashier Location: SD

Print Date: 06/25/2019 8:24 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT	\$50.00
Total Payments	\$50.00
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00

Governor's Office of Planning & Research

JUN 25 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER: 37-2019- 0466
STATE CLEARINGHOUSE NUMBER (If applicable) ---

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL ---	DATE 06/25/2019
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER 2019 - 0466	
PROJECT TITLE SOIL BORINGS BY PASHA AUTOMOTIVE SERVICES AT NATIONAL CITY MARINE TERMINAL		
PROJECT APPLICANT NAME CARMEN VEGA	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 619-419-1050
PROJECT APPLICANT ADDRESS 1309 BAY MARINA DRIVE	CITY NATIONAL CITY	STATE CA
ZIP CODE 91950		
PROJECT APPLICANT (Check appropriate box)		
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,112.00	\$ _____
<input type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other 9973	TOTAL RECEIVED	\$ 50.00
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SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County                      C.TERAN                      , Deputy
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Governor's Office of Planning & Research

JUN 25 2019

STATE CLEARINGHOUSE

