

2019079048

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Camp San Luis Obispo - Bravo Range Modernization Project

Lead Agency: California Army National Guard

Contact Person: Major Jubilee Satele

Mailing Address: 10 Sonoma Avenue, Building 738

Phone: 805-594-6599

City: San Luis Obispo, CA

Zip: 93405

County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: San Luis Obispo

Cross Streets: Range Road between San Benito Road and Chorro Reservoir Road Zip Code: 93450

Longitude/Latitude (degrees, minutes and seconds): 35 ° 20 ' 41.07 " N / 120 ° 41 ' 55.49 " W Total Acres: 10.3

Assessor's Parcel No.: N/A Section: 4 Twp.: 30S Range: 12E Base:

Within 2 Miles: State Hwy #: Highway 1 Waterways: Tributary to Chorro Creek, Chorro Creek

Airports: None Railways: None Schools: Cuesta College

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] NEPA: [ ] NOI [ ] Other: [ ] Joint Document [ ] Final Document [ ] Draft EIS [ ] Other: [ ] FONSI

Governor's Office of Planning & Research

JUL 15 2019

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: State Project

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Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Educational: \_\_\_\_\_ [ ] Recreational: \_\_\_\_\_ [ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_ [ ] Other: Military training

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation [ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality [ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater [ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian [ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement [ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use [ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects [ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Firing Range / Agriculture

Project Description: (please use a separate page if necessary)

The proposed project would upgrade the existing 1.6-acre Combat Pistol Qualification Course at the Bravo Range to meet modern military standards. The project would allow soldiers to meet essential standard weapons qualification and sustainment training requirements and commanders to prepare individuals and units for advanced targeted training. The previously-existing firing lanes would be replaced with 15 modern firing lanes at the same location.

State Clearinghouse Contact: SM (916) 445-0613

State Review Began: 7 - 15 - 2019

SCH COMPLIANCE 8 - 13 - 2019

Project Sent to the following State Agencies

- [X] Resources [ ] Cal EPA [ ] Boating & Waterways [ ] ARB: Airport & Freight [ ] Central Valley Flood Prot. [ ] ARB: Transportation Projects [ ] Coastal Comm [ ] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [ ] Colorado Rvr Bd [ ] SWRCB: Div. of Drinking Water [ ] Conservation [ ] SWRCB: Div. Drinking Wtr # [ ] Cal Fire [ ] SWRCB: Div. Financial Assist. [ ] Historic Preservation [ ] SWRCB: Wtr Quality [ ] Parks & Rec [ ] SWRCB: Wtr Rights [ ] Bay Cons & Dev Comm. [ ] X Reg. WQCB # 3 [ ] DWR [ ] X Toxic Sub Ctrl-CTC [ ] Yth/Adlt Corrections [ ] Corrections [ ] Independent Comm [ ] CalSTA [ ] Aeronautics [ ] Delta Protection Comm [ ] CHP [ ] Delta Stewardship Council [ ] X Caltrans# 5 [ ] Energy Commission [ ] Trans Planning [ ] X NAHC [ ] Other [ ] Education [ ] Public Utilities Comm [ ] Food & Agriculture [ ] Santa Monica Bay Restoration [ ] HCD [ ] State Lands Comm [ ] OES [ ] Tahoe Rgl Plan Agency [ ] State/Consumer Svcs [ ] Conservancy [ ] General Services [ ] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079048

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 7 / 20)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

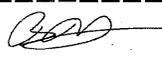
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 17, 2019 Ending Date August 15, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>GHD, Inc.</u>	Applicant: <u>California Army National Guard</u>
Address: <u>669 Pacific Street</u>	Address: <u>10 Sonoma Avenue, Building 738</u>
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: <u>San Luis Obispo, CA 93405</u>
Contact: <u>Paul Henderson</u>	Phone: <u>805-594-6599</u>
Phone: <u>805-858-3142</u>	

Signature of Lead Agency Representative:  Date: 07/12/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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### Project Description:

The proposed project would upgrade the existing 1.6-acre Combat Pistol Qualification Course at the Bravo Range to meet modern military standards. The project would allow soldiers to meet essential standard weapons qualification and sustainment training requirements and commanders to prepare individuals and units for advanced targeted training. The previously-existing firing lanes would be replaced with 15 modern firing lanes at the same location.

The project includes the following upgrades and improvements:

- **15 modern firing lanes.** The previously-existing firing lanes would be replaced with 15 modern firing lanes and a five-foot-wide cement standing pad would be poured across the base of each lane. The firing lanes would be contained within the 1.6-acre Bravo Range.
- **8 flip-up stationary infantry targets per lane.** The previously-existing remote-controlled battery-operated flip-up targets would be replaced with hard-wired flip-up targets. The stationary infantry targets would be contained within the 1.6-acre Bravo Range.
- **Electrical and mechanical improvements.** An existing pole-mounted electrical transformer located at the base of the access road would be replaced. 3-inch-diameter electrical conduit and wiring would be installed between the control tower and the new flip-up targets. Electrical and mechanical improvements would occur within the 1.6-acre firing range and an area extending south of the firing range to connect with the control tower.
- **Drainage improvements and erosion protection.** Subsurface drains would be installed along the middle of each firing lane and would drain north to a new rock-lined stormwater detention basin along the northern boundary of the firing range. Runoff from the slope above the firing range would be captured by an interceptor drain and conveyed to the stormwater detention basin via a rock-lined drainage ditch. During large rainfall events the detention basin would be designed to overtop and discharge via a low-flow sand filter outlet weir to the natural drainage channel that is a tributary to Chorro Creek. Under the existing condition, stormwater occurs as sheet flow that drains to the same drainage channel. The proposed project would not increase the volume of runoff to the drainage channel but would concentrate runoff further upstream when compared to the existing condition. In order to protect the drainage channel from erosion and scour, a protective layer of rock (approximately 400 square feet, or 20 linear feet) would be placed in the base of the channel to create a rock-lined channel leading from the detention basin to the natural drainage channel further west. The proposed drainage improvements and erosion protection are intended to protect water quality and control erosion. They would also serve to reduce peak runoff from the site. The drainage improvements would be constructed along the north and west side of the 1.6-acre firing range and in the small drainage immediately west of the firing range.

Construction would take a total of three months to complete.

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