

2019079047

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Urban Orchard Demonstration Project

Lead Agency: City of South Gate **Contact Person:** Gladis Deras
Mailing Address: 8850 California Ave **Phone:** (323) 563-9578
City: South Gate **Zip:** 90280 **County:** Los Angeles

Project Location: **County:** Los Angeles **City/Nearest Community:** South Gate
Cross Streets: Southern Ave and W. Frontage Rd **Zip Code:** 90280
Longitude/Latitude (degrees, minutes and seconds): _____ **Total Acres:** 30
Assessor's Parcel No.: See attached page **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: **State Hwy #:** I-710, Long Beach Freeway **Waterways:** Los Angeles River
Airports: _____ **Railways:** Union Pacific **Schools:** See attached page

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____ Other: _____
 Early Cons Neg Dec Mit Neg Dec

NEPA: NOI EA Draft EIS FONSI Final Document Other: _____

GOVERNOR'S OFFICE OF PLANNING & RESEARCH
 JUL 15 2019

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Public Works

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Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: 30-acre park
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: M2 (Light Manufacturing)/CV (Civic) General Plan: Water Bodies, Easements and Public Works/Civic and Institutional/Vacant Land

Project Description: (please use a separate page if necessary)

The proposed project will involve the construction and subsequent operation of a 30-acre passive recreational park area that will extend along the east side of the Los Angeles River between Firestone Boulevard (on the north), the confluence where the Los Angeles River connects with the Rio Hondo Channel (on the south), the Los Angeles River (on the west) and Interstate 710 (on the east). The project area includes 23 acres which extend for approximately 1.1 miles along the east side of the Los Angeles River; and the Bandini Channel, which extends along the northern portion of the project site and along the east side of the Los Angeles River. The project area will be anchored by a 7-acre City-owned parcel, located to the north of the Thunderbird Villa Mobile Home Park.

State Clearinghouse Contact: sm
 (916) 445-0613

State Review Began: 7 - 15 - 2019

SCH COMPLIANCE 8 - 13 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>5</u>	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>4</u>
<input checked="" type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
	Independent Comm
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Energy Commission
<input checked="" type="checkbox"/> Caltrans # <u>7</u>	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Public Utilities Comm
Other	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> HCD	<input checked="" type="checkbox"/> <u>SAR GABRIEL & LOWER CA</u>
<input type="checkbox"/> OES	<input type="checkbox"/> Conservancy <u>River</u>
State/Consumer Svcs	
<input type="checkbox"/> General Services	
	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079047

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 7 / 20)

Assessor's Parcel No:

The project site is located on the following Assessor Parcel Numbers (APNs): 6222-001-916, 6222-001-906, 6222-001-277, 6222-001-003, 6222-001-908, 6222-001-278, 6222-001-904, 6222-001-907, 6222-001-901, 6222-001-801, 6222-001-020, 6222-001-21, 6222-041-270, 6222-042-900, 6222-040-912, 6233-001-272, 6233-002-900, 6233-002-901, 6233-001-901, 6233-001-903, 6233-001-275, 6233-001-902.

Schools Within 2 Miles:

Legacy High School and International Studies Middle School, Tweedy Elementary School, Bryson Elementary School, San Miguel Elementary School, Aspire Gateway Academy, South Gate Middle School, San Gabriel Avenue Elementary School, Teresa Hughes Elementary School, Bell High School, Park Avenue Elementary School, Bell Gardens Intermediate School, St. Gertrude School, Heritage Christian School, Bell Gardens Elementary School, Garfield Elementary School, Yuris Montessori School, Rio Hondo Elementary School, Stauffer Middle School, Old River Elementary School, Warren High School, St. Raymond School, Imperial Elementary School, Roosevelt Elementary School, Hollydale Elementary School, Will Rogers Elementary School, Marco Antonio Firebaugh High School, Janie P Abbott Elementary School, Mark Twain Elementary School, Washington Elementary School, Soleil Academy Charter School, Lynwood Middle School, Wilson Elementary School, Hosler Middle School, Lynwood High School, Roosevelt Elementary School, Cesar Chavez Middle School.

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The project will be constructed in phases. Phase 1, the 7-acre City-owned property, will feature a constructed wetland and a wide range of recreational amenities including a community/maintenance building, restrooms, an educational garden, an orchard that will contain fruit trees, a plaza area that will include picnic areas with canopies, native habitat planting, interpretive elements, a parking lot and potential to support native species. Other features will include a channel diversion structure and pumping system to take water from the Bandini Channel to the constructed treatment wetland and a subsurface storage reservoir; a water quality pre-treatment hydrodynamic separator; and, a stormwater harvesting system including additional filtration and a pump to provide irrigation for the orchard and buffer trees. A potable water well and water building will be located within the project area. The new water well and water building will be owned and operated by the City's Water Division. The phases within the 23 acres will feature landscaping and trails along the entire length of the park area. A confluence outlook will be provided at the southern end.

Governor's Office of Planning & Research

JUL 15 2019

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>7</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>8</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>SCAQMD, Union Pacific Railroad, LA Metro, Edison</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 4, 2019 Ending Date August 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Blodgett Baylois Environmental Planning</u>	Applicant: <u>City of South Gate</u>
Address: <u>2211 S. Hacienda Boulevard, Suite 107</u>	Address: <u>8650 California Ave</u>
City/State/Zip: <u>Hacienda Heights, CA 91745</u>	City/State/Zip: <u>South Gate, CA 90280</u>
Contact: <u>Marc Blodgett</u>	Phone: <u>(323) 563-9576</u>
Phone: <u>(626) 336-0033</u>	

Signature of Lead Agency Representative:  Date: 07-10-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.