

NOTICE OF EXEMPTION

2019070494

TO: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113 [IMS: A-08]
Sacramento, CA 95814
 County Clerk
County of _____

FROM: (Public Agency)
Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
P.O. Box 944209
Sacramento, CA 94244-2090

Project Title:
Pelican Hill Golf Course Special Linkage Area

Project Location – Specific:
APN: Several (see attached)

Project Location – City:
Newport

Project Location – County:
Orange

Description of Nature, Purpose, and Beneficiaries of Project:
Mitigation land for impacts to wildlife habitat (110.14 acres)

Name of Public Agency Approving Project:
Department of Fish and Wildlife, Wildlife Conservation Board

Name of Person or Agency Carrying Out Project:
John P. Donnelly, Executive Director, Wildlife Conservation Board

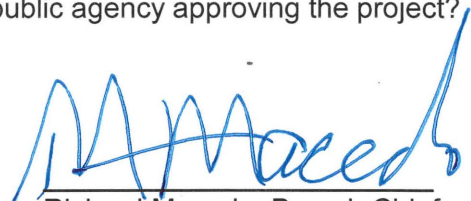
Exempt Status: (Check One)
 Ministerial (Sec. 15073)
 Declared Emergency (Sec. 15071 (a))
 Emergency Project (Sec. 15071 (b) and (c))
 Categorical Exemption. State Section number and type:
Section 15313, Class 13 and Section 15325, Class 25

Reasons why project is exempt:
Project involves the acquisition of land for wildlife conservation purposes and the transfer of ownership of interest in land to preserve open space.

Contact Person: John P. Donnelly
Area Code Telephone: (916) 445-8448

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
 Yes (by this notice) No

Date Received for Filing:


Richard Macedo, Branch Chief
Department of Fish and Wildlife
Habitat Conservation Planning Branch

Governor's Office of Planning & Research
JUN 26 2019
STATE CLEARINGHOUSE

cc: DGS-RESD
WCB binder
WCB John Walsh
Chron

Assessor Parcel Numbers for Pelican Hill Golf Course CE

- 473-041-04
- 473-041-06
- 473-041-07
- 473-041-08
- 473-041-11
- 473-041-15
- 473-041-20
- 473-041-21
- 473-041-22
- 473-042-22
- 473-042-31
- 473-042-32
- 473-042-37



OFFICE OF ENVIRONMENTAL COORDINATOR

David Gonzalves, CBO Environmental Coordinator

48 Yaney Avenue, Sonora Mailing: 2 S. Green Street Sonora, CA 95370 209 533-5633 209 533-5616 (fax) 209 533-5909 (fax - EHD) www.tuolumnecounty.ca.gov

NOTICE OF EXEMPTION

PROJECT TITLE: Grading G19-010

PROJECT PROPONENT: Terry Northcutt

LOCATION: The project site is located at 28111 State Highway 108 in Long Barn, also known as "Little Sweden". The parcel is located within a portion of Section 6, Township 3 North, Range 18 East, Mount Diablo Baseline and Meridian. Assessor's Parcel Number 23-150-19.

COUNTY: Tuolumne

PROJECT DESCRIPTION: Grading Permit G19-010 to allow the grading of the property to allow the import and contouring of approximately 67,000 cubic yards of fill material. The property is zoned K:MX (General Recreation:Mobilehome Exclusion Combining) under Title 17 of the Tuolumne County Ordinance Code. The objective of the project is to restore the project site and to prevent trespassing which has resulting in environmental damage, including erosion, habitat degradation, and traffic safety hazards.

APPROVING AGENCY: Community Resources Agency

Filed

EXEMPT STATUS (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
Declared Emergency (Sec. 21080(b)(3); 15269(a))
Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
[X] Categorical Exemption Sec. (15308)
Exemptions.

JUN 26 2019

Handwritten signature and stamp

RATIONALE FOR EXEMPTION: After reviewing the project and its setting, the Environmental Coordinator for the County of Tuolumne has determined that the project is categorically exempt from review under the California Environmental Quality Act (CEQA) pursuant to Section 15308 of the State CEQA Guidelines because the project involves the filling of earth on land to restore and enhance the environment. The project does not affect a waterway, a wetland, an official designated scenic area or any area of severe geologic hazard. No unusual circumstances identified in Section 15300.2 are present on the site.

LEAD AGENCY CONTACT: Quincy Yaley

TELEPHONE NUMBER: (209) 533-5633

Signature:

Handwritten signature of David Gonzalves

Date:

6/26/19

David Gonzalves, CBO Environmental Coordinator

Governor's Office of Planning & Research

JUN 26 2019

DG:qy

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print StartOver Finalize&Email

RECEIPT NUMBER:
 55 — 06262019 — 79
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Tuolumne County Community Resources Agency	LEAD AGENCY EMAIL	DATE 06262019
COUNTY/STATE AGENCY OF FILING Tuolumne	DOCUMENT NUMBER	

PROJECT TITLE

Grading G19-010

PROJECT APPLICANT NAME Terry Northcut	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 28111 State Highway 108	CITY Long Barn	STATE CA
		ZIP CODE 95335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other TOTAL RECEIVED \$ 0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Michelle R. Carney, Administrative Assistant
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Governor's Office of Planning & Research
 JUN 26 2019
 STATE CLEARINGHOUSE