

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 5150 El Camino Real Residential Development

Lead Agency: City of Los Altos Contact Person: Zachary Dahl  
Mailing Address: 1 San Antonio Road Phone: (650) 947-2633  
City: Los Altos Zip: 94022 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Los Altos  
Cross Streets: Rengstorff Avenue Zip Code: 94040

Longitude/Latitude (degrees, minutes and seconds): 37 ° 39 ' " N / -122 ° 10 ' " W Total Acres: 3.8  
Assessor's Parcel No.: 170-04-066 Section: Twp.: Range: Base:  
Within 2 Miles: State Hwy #: 82 Waterways: Adobe Creek  
Airports: Railways: Caltrain Schools: Almond Elementary, Egan Junior High, Los Altos High

Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EIR  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS Other:  
 Mit Neg Dec Other:

State Clearinghouse  
JUL 15 2019  
Governor's Office of Planning & Research

Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

Development Type:

Residential: Units 196 Acres  
 Office: Sq.ft. Acres Employees  Transportation: Type  
 Commercial: Sq.ft. Acres Employees  Mining: Mineral  
 Industrial: Sq.ft. Acres Employees  Power: Type MW  
 Educational:  Waste Treatment: Type MGD  
 Recreational:  Hazardous Waste: Type  
 Water Facilities: Type MGD  Other:

Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:

Present Land Use/Zoning/General Plan Designation:

Office / Commercial Thoroughfare (CT) / Thoroughfare Commercial

Project Description: (please use a separate page if necessary)

See attached

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7 - 15 - 2019

M.A

SCH COMPLIANCE

8 - 13 - 2019

Project Sent to the following State Agencies

Resources  
 Boating & Waterways  
 Central Valley Flood Prot.  
 Coastal Comm  
 Colorado Rvr Bd  
 Conservation  
 CDFW # 3  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 Bay Cons & Dev Comm.  
 DWR  
  
CalSTA  
 Aeronautics  
 CHP  
 Caltrans# 4  
 Trans Planning  
  
Other  
 Education  
 Food & Agriculture  
 HCD  
 OES  
 State/Consumer Svcs  
 General Services  
  
Cal EPA  
 ARB: Airport & Freight  
 ARB: Transportation Projects  
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery  
 SWRCB: Div. of Drinking Water  
 SWRCB: Div. Drinking Wtr #  
 SWRCB: Div. Financial Assist.  
 SWRCB: Wtr Quality  
 SWRCB: Wtr Rights  
 Reg. WQCB # 2  
 Toxic Sub Ctrl-CTC  
  
Yth/Adlt Corrections  
 Corrections  
  
Independent Comm  
 Delta Protection Comm  
 Delta Stewardship Council  
 Energy Commission  
 NAHC  
 Public Utilities Comm  
 Santa Monica Bay Restoration  
 State Lands Comm  
 Tahoe Rgl Plan Agency  
  
Conservancy  
  
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079050

Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 7 / 20)

## PROJECT DESCRIPTION

The project site is currently developed with an approximately 78,950 square-foot office building and accompanying paved surface parking and landscaping.

The project proposes to demolish the existing office building on-site and redevelop the site with two five-story condominium buildings above one level of below-grade parking, two three-story townhome buildings with individual garages, surface visitor parking, and associated on-site improvements and landscaping. In total, the project would provide 196 residential units. The condominium buildings would provide 172 residential units and contain a mix of one- and two-bedroom units. The condominium buildings would front on El Camino Real along the northern (front) portion of the project site, reaching a maximum height of 56 feet above grade and providing approximately 183,650 square feet of residential space. The townhome buildings would provide 24 residential units and would be located at the southern (rear) portion of the project site. The townhome buildings would reach a maximum height of 30 feet above grade and provide approximately 45,200 square feet of residential space.

The proposed project includes various amenities for residents, including a pool, bocce ball court, club house, outdoor grill area, residential lobbies and courtyards. A landscaped paseo would connect the two condominium buildings and allow for pedestrian circulation throughout the site. A play area with climbing stones and soft surfacing would be located in between the two condominium buildings. Trellised seating areas would be provided at the condominium buildings' frontages on El Camino Real.

Three driveways onto El Camino Real (i.e., a western, central, and eastern driveway) would provide vehicular access to the project site. The western and eastern driveways would connect to the perimeter road, providing access to the townhome building's garages and visitor parking. The eastern driveway (adjacent to the City of Mountain View) would provide both ingress and egress and the western driveway (adjacent to the 5100 El Camino Real) would provide only egress (i.e., only right turn out). The perimeter access road also functions as an emergency vehicle access for the site. The central driveway functions as the southern leg of the Rengstorff Avenue and El Camino Real signalized intersection and would provide access to the below-ground parking structure. The project also proposes to construct a new 17-foot wide public sidewalk on the El Camino frontage.

The project would provide a total of 290 parking spaces. One level of below-grade parking would provide 236 parking spaces for residents of the proposed condominiums. Each townhome would include an attached garage at ground level with two parking spaces, amounting to a total of 48 spaces. Six surface parking spaces would be provided for guests and two larger spaces would be provided for loading and deliveries. The project would also provide a total of 98 bicycle parking spaces, primarily located in the belowground parking garage.

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JUL 15 2019

STATE CLEARINGHOUSE

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

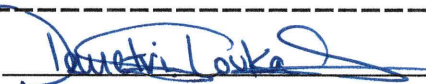
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 4               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # _____                    |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 11, 2019 Ending Date August 9, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers &amp; Associates</u>	Applicant: <u>Dutchints Development LLC</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>289 South San Antonio Road, Suite 204</u>
City/State/Zip: <u>San Jose/CA/95126</u>	City/State/Zip: <u>Los Altos/CA/94022</u>
Contact: <u>Mike Campbell</u>	Phone: _____
Phone: <u>(408) 454-3425</u>	

Signature of Lead Agency Representative:  Date: 7/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.