

MARCH JOINT POWERS AUTHORITY



NOTICE OF EXEMPTION

2019070519

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 304 Sacramento, CA 95812-3044 <input type="checkbox"/> Clerk of the Board of Supervisors Or <input checked="" type="checkbox"/> County Clerk: County of: Riverside County Clerk's Office 2720 Gateway Drive Riverside, CA 92502-0751	FROM: Public Agency/Lead Agency: March Joint Powers Authority 14205 Meridian Parkway, Suite 140 Riverside, CA 92518 Contact: Jeffrey M. Smith, AICP Phone: 951 656-7000
--	--

1.	Project Title:	Final Map 37116-1
2.	Project Applicant:	Greens Hospitality, Incorporated
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located within the southeastern portion of the North Campus of the Meridian Specific Plan Area, specifically on the northeast corner of Van Buren Boulevard and Opportunity Way, within the March Joint Powers Authority's (JPA) jurisdiction in unincorporated Riverside County.
4.	(a) Project Location – City:	Unincorporated Riverside County
	(b) Project Location – County:	Riverside
5.	Description of nature, purpose, and beneficiaries of Project:	<p>The Final Map 37116-1 subdivides approximately 7.81-acres, of the 14.4-acre project site, and creates six (6) buildable lots for the development of Phase 1, at Veterans Plaza, located within the southeastern portion of the North Campus of the Meridian Specific Plan Area, specifically on the northeast corner of Van Buren Boulevard and Opportunity Way. The Subdivision will take access off a "Right-In/Right-Out" driveway on Opportunity Way and a "Right-In/Right-Out" driveway on Van Buren Boulevard. Both driveways are expected to serve as a major entrance for vehicular access onto the site. Project related improvements and features include a dedicated deceleration lane on Van Buren Blvd. to help ensure traffic can safely access the site to minimize any impacts to the westbound Van Buren Blvd. through movements.</p> <p>Final Map 37116-1 will not amend any prior entitlements and is subject to all prior approvals and conditions related to the Veterans Plaza Project, Master Conditional Use Permit 16-01, Plot Plan 16-02, Tentative Tract Map 37116, Specific Plan Amendment 16-03 A3, and Variance-V 16-01</p>

FILED / POSTED

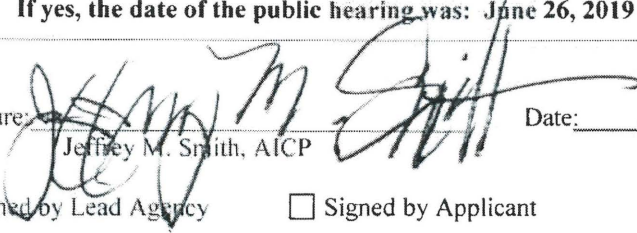
County of Riverside
 Peter Aldana
 Assessor-County Clerk-Recorder

E-201900732
 08/27/2019 08:28 AM Fee: \$ 50.00
 Page 1 of 2

Removed: _____ By: _____ Deputy



6.	Name of Public Agency approving project:	March Joint Powers Authority
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Greens Hospitality Incorporated
8.	Exempt status: (check one)	
(a)	<input checked="" type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b)	<input type="checkbox"/> Not a project.	
(c)	<input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d)	<input type="checkbox"/> Categorical Exemption. State type and class number:	
(e)	<input type="checkbox"/> Declared Emergency.	
(f)	<input type="checkbox"/> Statutory Exemption. State Code section number:	
(g)	<input type="checkbox"/> Other. Explanation:	
9.	Reason why project was exempt:	Based upon the requirements of the MJPA Development Code and State CEQA Guidelines 15268(b), the approval of a final subdivision map is considered a "ministerial" project.
10.	Lead Agency Contact Person:	Jeffrey M. Smith, AICP Senior Planner
	Telephone:	(951) 656-7000
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12.	Has a Notice of Exemption been filed by the public agency approving the project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
13.	Was a public hearing held by the lead agency to consider the exemption? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
	If yes, the date of the public hearing was: June 26, 2019	

Signature:  Date: June 26, 2019 Title: Senior Planner
 Jeffrey M. Smith, AICP

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Governor's Office of Planning & Research

JUN 27 2019

STATE CLEARINGHOUSE

Authority cited: Sections 21083 and 21100, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-188916

State Clearinghouse # (if applicable): _____

Lead Agency: MARCH JOINT POWERS AUTHORITY Date: 06/27/2019

County Agency of Filing: RIVERSIDE Document No: E-201900732

Project Title: FINAL MAP 37116-1

Project Applicant Name: GREENS HOSPITALITY, INCORPORATED Phone Number: (951) 656-7000

Project Applicant Address: 14205 MERIDIAN PARKWAY, SUITE 140, RIVERSIDE, CA 92518

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

- Environmental Impact Report _____
- Negative Declaration _____
- Application Fee Water Diversion (State Water Resources Control Board Only) _____
- Project Subject to Certified Regulatory Programs _____
- County Administration Fee _____ \$0.00
- Project that is exempt from fees (DFG No Effect Determination (Form Attached))
- Project that is exempt from fees (Notice of Exemption)

Total Received _____ \$50.00

Signature and title of person receiving payment:



Deputy _____

Notes:

Governor's Office of Planning & Research

JUN 27 2019

STATE CLEARINGHOUSE