

**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH#**

**2019079056**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

**Project Title:** Cosmoledo Trust Demo Rebuild

**Lead Agency:** Santa Barbara County Planning and Development

**Contact Person:** Sean Stewart

**Street Address:** 123 East Anapamu St. **Phone:** 805-568-2517

**City:** Santa Barbara **Zip:** 93101 **County:** Santa Barbara

**Project Location:** County: Santa Barbara City/Nearest Community: Carpinteria

Governor's Office of Planning & Research

**Cross Streets:** Santa Claus Lane and Sandpoint Road **Total Acres:** 6.3

**APN #** 005-460-046 **Section:** 30 **Twp.** 04N **Range:** 25W **Base:** San Bernardino

JUL 16 2019

**Within 2 Miles:** State Hwy #: 101 **Waterways:** Pacific Ocean

STATE CLEARINGHOUSE

**Airports:** none **Railways:** UPRR **Schools:** none

**DOCUMENT TYPE**

**CEQA:**  NOP

Supplement/Subsequent

**NEPA:**  NOI

**Other:**  Joint Document

Early Cons

EIR (Prior SCH No.) \_\_\_\_\_

EA

Final Document

Neg Dec

Other \_\_\_\_\_

Draft EIS

Other \_\_\_\_\_

Draft EIR

FONSI

**LOCAL ACTION TYPE**

Coastal Permit

**DEVELOPMENT TYPE**

Residential: Units 1 Acres 6.3

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT**

Aesthetic/Visual

Flood Plain/Flooding

Schools/Universities

Water Quality

Agricultural Land

Forest Land/Fire Hazard

Septic Systems

Water Supply/ Groundwater

Air Quality

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Archeological/Historical

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Biological Resources

Noise

Solid Waste

Growth Inducement

Coastal Zone

Population/Housing Balance

Toxic/Hazardous

Land Use

Drainage/Absorption

Public Services/Facilities

Traffic/Circulation

Cumulative Effects

Economic/Jobs

Recreation/Parks

Vegetation

Other \_\_\_\_\_

Fiscal

**PRESENT LAND USE DESIGNATION AND ZONING**

Residential, 10-R-1

**PROJECT DESCRIPTION**

The project is for a Coastal Development Permit with hearing to allow the demolition of a 2,634 square foot residence, a 384 square foot attached carport, and 794 square feet of wooden decking. New construction to be permitted would include a 7,683 gross square foot single family dwelling, a 2,403 gross square foot basement garage, a 14' x 64' pool, and associated grading, retaining walls, hardscaping and landscaping. Grading would include approximately 470 cubic yards of cut, 380 cubic yards of import, and 850 cubic yards of fill. The project has been designed to maintain the 12" DBH Norfolk Island pine tree in place. Seven Myoporum trees and two peach trees are proposed for removal. The parcel would continue to be served by the Carpinteria Valley Water District, the Carpinteria Sanitary District, and the Carpinteria-Summerland Fire Protection District. Access would continue to be provided off of Sand Point Road. The property is a 6.3-acre parcel with split zoning. The northern 3.95 acres of the parcel (Carpinteria salt marsh) is zoned RES-100 and the southern 2.35 acres of the parcel is zoned 10-R-1. The property is shown as Assessor's Parcel Number 005-460-046, located at 711 Sand Point Road in the Carpinteria Area, 1st Supervisorial District.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7 - 16 - 2019

SCH COMPLIANCE

8 - 14 - 2019

**Project Sent to the following State Agencies**

Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

Conservation

CDFW # 5

Cal Fire

Historic Preservation

Parks & Rec

Bay Cons & Dev Comm.

DWR

**Cal EPA**

ARB: Airport & Freight

ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl. & Recovery

SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr # \_\_\_\_\_

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

Reg. WQCB # 3

Toxic Sub Ctrl-CTC

**Yth/Adlt Corrections**

Corrections

**Independent Comm**

Delta Protection Comm

Delta Stewardship Council

Energy Commission

NAHC

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

Conservancy

Other: \_\_\_\_\_

**CalSTA**

Aeronautics

CHP

Caltrans # 5

Trans Planning

**Other**

Education

Food & Agriculture

HCD

OES

**State/Consumer Svcs**

General Services

**Please note State Clearinghouse Number**

**(SCH#) on all Comments**

**2019079056**

SCH#:

**Please forward late comments directly to the Lead Agency**

AQMD/APCD 30

(Resources: 7 / 20)

**REVIEWING AGENCIES CHECKLIST**

**KEY**

**S**=Document sent by lead agency

**X**=Document sent by SCH

**√**=Suggested distribution

**Resources Agency**

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 3
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

**Environmental Affairs**

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 5

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District# \_\_\_\_\_
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

**Youth & Adult Corrections**

- Corrections

**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

**Health & Welfare**

- Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Other \_\_\_\_\_

**Public Review Period** (to be filled in by lead agency)

Starting Date 7-16-19 Ending Date 8-15-19

Signature *Sean Hunt*

Date 7/11/19

**Lead Agency** (Complete if applicable):

**For SCH Use Only:**

Consulting Firm: \_\_\_\_\_

Date Received at SCH

Address: \_\_\_\_\_

Date Review Starts

City/State/Zip: \_\_\_\_\_

Date to Agencies

Contact: \_\_\_\_\_

Date to SCH

Phone: ( ) \_\_\_\_\_

Clearance Date

Notes:

**Applicant:**

Cosmoledo Trust  
1910 Outpost Drive  
Los Angeles, CA 90068  
(310) 552-0960