Project Title: Culvert Rehab and Fish Passage

Lead Agency: California Department of Transportation (Caltrans)

Mailing Address: 1566 Union Street

City: Eureka

Zip: 95503

County: Humboldt

Contact Person: Rachelle Hadley

Phone: 707-445-6417

Project Location: County- Del Norte

Cross Streets: U.S Route 199, U.S Route 101

State Clearinghouse Number: SCH# 2019079059

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7-16-2019

SCH COMPLIANCE: 8-20-2019

Project Description: Caltrans proposes to replace or rehabilitate four deteriorating culverts (from postmile (PM) 1.11 to 2.56) and improve fish passage through the Clarks Creek culvert (PM 2.56) on Route 199 in Del Norte County. The project is needed because the deficient drainage facilities are compromising the structural integrity of the roadway and preventing upstream fish migration at the Garks Creek culvert crossing.

Present Land Use/Zoning/General Plan Designation: State Highway

Project Issues Discussed in Document:

- Deficient drainage facilities
- Structural integrity of the roadway
- Upstream fish migration

Project Sent to the following State Agencies:

- Cal EPA: AB
- AB: Transportation Projects
- AB: Major Industrial/energy Resources, Recycl & Recovery
- SWRCB: Div. of Drinking Water
- SWRCB: Div. Drinking Wtr #
- SWRCB: Wtr Quality
- SWRCB: Wtr Rights
- Reg. WQCB #
- Toxic Sub Ctrl-CTC
- Yth/Adlt Corrections

Please note State Clearinghouse Number (SCH#) on all Comments: 2019079059

SCH#: __________

Please forward late comments directly to the Lead Agency:

AQMD/APCD: __________

(Resources: ______)
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

X  Air Resources Board
    Boating & Waterways, Department of
    California Emergency Management Agency
    California Highway Patrol
    Caltrans District #
    Caltrans Division of Aeronautics
    Caltrans Planning
    Central Valley Flood Protection Board
    Coachella Valley Mtns. Conservancy
    Coastal Commission
    Colorado River Board
    Conservation, Department of
    Corrections, Department of
    Delta Protection Commission
    Education, Department of
    Energy Commission

X  Fish & Game Region #1
    Food & Agriculture, Department of
    Forestry and Fire Protection, Department of
    General Services, Department of
    Health Services, Department of
    Housing & Community Development
    Native American Heritage Commission

__ Office of Historic Preservation
    Office of Public School Construction
    Parks & Recreation, Department of
    Pesticide Regulation, Department of
    Public Utilities Commission

X  Regional WQCB #1
    Resources Agency
    Resources Recycling and Recovery, Department of
    S.F. Bay Conservation & Development Comm.
    San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
    San Joaquin River Conservancy
    Santa Monica Mtns. Conservancy
    State Lands Commission
    SWRCB: Clean Water Grants
    SWRCB: Water Quality
    SWRCB: Water Rights
    Tahoe Regional Planning Agency
    Toxic Substances Control, Department of

__ Water Resources, Department of

Other:
Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date: 7/16/2019               Ending Date: 8/20/2019

Lead Agency (Complete if applicable):

Consulting Firm: ___________________   Applicant: ___________________
Address: ___________________________   Address: _______________________
City/State/Zip: _____________________   City/State/Zip: ___________________
Contact: ___________________________   Phone: _________________________

Signature of Lead Agency Representative: ___________________   Date: 7/15/19


Revised 2010