

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Del Norte  
 Address: 981 H Street, Suite 160  
Crescent City, CA 95531

**From:**

Public Agency: Caltrans, District 1  
 Address: 1656 Union Street  
Eureka CA 95501  
 Contact: Rachelle Hadley  
 Phone: 707-445-6417

Lead Agency (if different from above): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019079059

Project Title: Culvert Rehab and Fish Passage

Project Applicant: California Department of Transportation (Caltrans)

Project Location (include county): U.S. Highway 199 in Del Norte County, from Post Miles 1.11 to 2.56.

**Project Description:**

Rehabilitate or replace four deteriorating culverts. Rehabilitation strategies include drainage system replacement using cut and cover methods, trenchless methods, and correcting deficient inlet and/or outlet conditions. The improvements at Clarks Creek culvert are proposed to modify the outlet conditions for improved fish passage. The identified drainage structures have either severely failed inverts or are separated and misaligned. +

This is to advise that the California Department of Transportation has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on 01/14/2020 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Caltrans, 1656 Union Street, Eureka, CA 95501; Crescent City Library, 1080 Mason Mall, Crescent City

Signature (Public Agency): Rachelle Hadley Title: Associate Environmental Planner

Date: 1/15/2020 Date Received for filing at OPR: \_\_\_\_\_ Governor's Office of Planning & Research

**JAN 27 2020**