

## NOTICE OF EXEMPTION

**TO:**

Governor's Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95812

**FROM:**

State Water Resources Control Board  
Division of Financial Assistance  
1001 I Street, 16<sup>th</sup> Floor  
Sacramento, CA 95814

**STATE CLEARINGHOUSE NUMBER:** 2019070663

**PROJECT NUMBER:** 3410021-001C

**PROJECT TITLE:** Hinkle Reservoir Rehabilitation Project (Project)

**PROJECT LOCATION:** 9935 Auburn Folsom Road, Granite Bay, Sacramento County, CA

**PROJECT DESCRIPTION:** The State Water Resources Control Board (State Water Board) is a Responsible Agency for the Project. The State Water Board's Drinking Water State Revolving Fund (SRF) Program is financing the Project. The Project proposes to rehabilitate the inlet and outlet reservoir structures, replace the reservoir cover and liner, and the replace the interior baffle wall material of the existing ancillary facilities associated with the potable water storage reservoir. Two (2) one-million-gallon water storage tanks will be installed to temporarily store potable water after the reservoir is drained. The temporary water storage tanks will be removed upon completion of the Project. All materials, temporary water storage tanks, and staging areas will be confined to the existing facility.

**PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT:** The State Water Board has approved SRF financing for the Project described above on May 5, 2022 and determined that the Project is exempt from the California Environmental Quality Act. The San Juan Water District will be carrying out the Project.

**CATEGORICAL EXEMPTION STATUS:**

**Class 2: Replacement or Reconstruction**

(California Code of Regulations, title 14, division 6, chapter 3, article 19, section 15302)

**REASON WHY PROJECT IS EXEMPT:** The Project has been determined to meet the requirements of the exemption selected above and will not have a significant impact on water quality. The Project involves replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity.

**LEAD AGENCY:** San Juan Water District

**LEAD AGENCY CONTACT PERSON:** Donna Silva

**PHONE NUMBER:** (916) 791-6907

A record of financing approval for the Project is available to the general public at the State Water Board, Division of Financial Assistance at 1001 I Street, 16<sup>th</sup> Floor, Sacramento, CA 95814. Pursuant to the California Department of Fish and Wildlife (CDFW) Code, Section 711.4(d)(1), the CDFW environmental review filing fees do not apply to exempt projects.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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