

NOTICE OF EXEMPTION

TO: Office of Planning and Research
1400 Tenth Street, Room 12
Sacramento, CA 95814

FROM: City of Watsonville
Community Development Dept.
250 Main Street
Watsonville, CA 95076

Clerk of the Board
Santa Cruz County
701 Ocean Street, Room 500
Santa Cruz, CA 95060

FILE NO.: PP2019-44

Project Title: The Salvation Army Watsonville Facilities Improvements

Project Location - Specific: 214 Union Street

Project Location - City: Watsonville

Project Location - County: Santa Cruz

Description of Nature, Purpose and Beneficiaries of Project: The subject site is developed with a 4,100± community center building on a 11,120± square-foot (.255 acre) parcel. The project involves interior modifications to the kitchen, dining room, and 2 restrooms. Exterior modifications include accessibility upgrades along the frontage of the property and within the internal courtyard to provide compliant ADA access. The site improvements would not result in a change in use or further intensify the existing site.

Name of Public agency Approving Project: City of Watsonville

Name of Person or Agency Carrying Out Project: The Salvation Army (Agent: Harold Laubach)

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 Section 15301
- Statutory Exemptions. State code number: _____

Reasons why project is exempt: This project qualifies for a Class 1 Categorical Exemption from the provisions of the California Environmental Quality Act (CEQA), pursuant to Section 15301 of the *State CEQA Guidelines* in that the project consists of interior and exterior alterations such as kitchen and dining room remodel and accessibility improvements to the exterior of the subject site. Alterations are minor to an existing facility involving negligible or no expansion of use.

Lead Agency Contact Person: Ivan Carmona

Telephone: 831.768.3078

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ **Date:** July 8, 2019 **Title:** Associate Planner

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research