

2019078060

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Mateo
555 County Center, First Floor
Redwood City, CA 94063-1665

From: (Public Agency): San Bruno Park School District
500 Acacia Avenue
San Bruno, CA 94066

(Address)

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF.

JUN 28 2019

Project Title: John Muir Elementary School Portable Relocation Project

MARK CHURCH, County Clerk
By XIMENA CASTILLO
Deputy Clerk

Project Applicant: San Bruno Park School District

Project Location - Specific:

130 Cambridge Lane in San Bruno, CA 94066

Project Location - City: San Bruno Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

The project would consist of relocating a 960 square-foot portable classroom building, to a paved playfield area on the school campus from an off-site location. The classroom building would be 30 by 32 feet, with a maximum height of 13.5 feet. See attached Project Description.

Name of Public Agency Approving Project: San Bruno Park School District

Name of Person or Agency Carrying Out Project: Stella Kemp, Superintendent

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 14; Guidelines Section 15314
Statutory Exemptions. State code number:

Reasons why project is exempt:

Proposed 960 sq. ft. addition would be approximately 6.6% of the existing school footage (within the Class 14 Exemption's 25% capacity expansion limits). The single classroom would be within the 10-classroom limit of the exemption. See attached Discussion for additional information on conformance with this exemption.

Lead Agency
Contact Person: Stella Kemp, Superintendent Area Code/Telephone/Extension: 650-624-3100

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Signature] Date: 6/28/2019 Title: SUPERINTENDENT

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
Date Received for filing at OPR:

JUL 12 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

2019078060

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 41 — 06282019 — 1251
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bruno Park School District	LEAD AGENCY EMAIL	DATE 06282019
COUNTY/STATE AGENCY OF FILING San Mateo	DOCUMENT NUMBER 127579	

PROJECT TITLE

John Muir Elementary School Portable Relocation Project

PROJECT APPLICANT NAME Stella Kemp	PROJECT APPLICANT EMAIL	PHONE NUMBER (650) 624-3100
PROJECT APPLICANT ADDRESS 500 Acacia Avenue	CITY San Bruno	STATE CA
		ZIP CODE 94066

PROJECT APPLICANT (Check appropriate box)

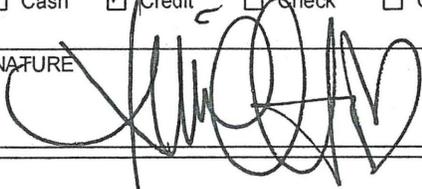
Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE XIMENA CASTILLO / DEPUTY CLERK
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Governor's Office of Planning & Research

JUL 12 2019

STATE CLEARINGHOUSE

County of San Mateo
Assessor-County Clerk-Recorder
Mark Church

555 County Center
Redwood City, CA, 94063

2019078060

Finalization 2019040773
6/28/19 1:47 pm
018 96

Item Title

1 EIR Administrative Fee
Document ID

DOC# 2019-000177

Amount

50.00

Total

50.00

Payment Type

Amount

Credit Card
01241G

50.00

Amount Due

0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

Governor's Office of Planning & Research

JUL 12 2019

STATE CLEARINGHOUSE