

**Notice of Exemption**

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**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Northern Region  
601 Locust Street  
Redding, Calif. 96001

*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title: Ward Curves Project**  
(Lake or Streambed Alteration Agreement No. 1600-2019-0261-R1)

**Project Location (include county):** The project is located at road crossings of two unnamed tributaries. The existing culverts at post miles 12.6 and 13.1, west of Red Bluff along highway 36 from the western boundary of the City of Red Bluff and heading west approximately 13 miles, County of Tehama.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0261-R1, pursuant to Section 1602 of the Fish and Game Code to California Department of Transportation.

The proposed project would realign the section of road between post miles 12.6 and 13.1 and as part of the project the existing culverts will be replaced with longer culverts and with larger diameter in this section of highway 36.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

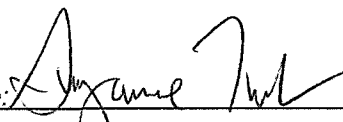
**Person or Public Agency Carrying Out Project:** California Department of Transportation.

**Exempt Status:**

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section 15301(c)

**Reasons why project is exempt:** The project consists of work for the repair, maintenance, and reconstruction of existing structures and minor alteration of existing facilities where the new structures and facilities will be located on approximately the same site as the previous structures and facilities and will have substantially the same purpose and capacity as those replaced. There will be negligible or no expansion of existing use.

**CDFW Contact Person:** Richard Lis (530-225-2142)

*Signature:*  *Date:* 7/12/19  
for Brad Henderson, Aquatic Conservation Planning Supervisor

Date received for filing at OPR: \_\_\_\_\_ Governor's Office of Planning & Research

**JULY 12 2019**

**STATE CLEARINGHOUSE**