

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Calaveras

From: (Public Agency): Calaveras County Public Works
891 Mountain Ranch Road
San Andreas, CA 95249
(Address)

Project Title: 2019 Annual Striping Program

Project Applicant: Calaveras County Public Works

Project Location - Specific:

Countywide along county-maintained roadways with existing traffic striping.

Project Location - City: Countywide Project Location - County: Calaveras

Description of Nature, Purpose and Beneficiaries of Project:

The Department routinely maintains the roadway striping throughout the County road system. Such work consists of sweeping the roads and applying traffic striping in order to maintain the existing longitudinal striping and reflectivity.

Name of Public Agency Approving Project: Calaveras County Public Works

Name of Person or Agency Carrying Out Project: Robert J. Pachinger, P.E.

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301(c)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project consists of maintenance of an existing public facility involving negligible or no expansion of use.

Lead Agency Contact Person: Joshua H. Pack Area Code/Telephone/Extension: (209) 754-6401

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Signature] Date: 07/01/2019 Title: Director

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

(ENDORSED) FILED

County of Calaveras
Rebecca Turner
County Clerk-Recorder

05-2019-021
07/01/2019

Governor's Office of Planning & Research
JUL 17 2019
STATE CLEARINGHOUSE

Re [Signature]
bcole, Deputy Clerk



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 05-2019-021
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CALAVERAS COUNTY PUBLIC WORKS	LEAD AGENCY EMAIL rpachinger@co.calaveras.ca.us	DATE 07/01/2019
COUNTY/STATE AGENCY OF FILING CALAVERAS		DOCUMENT NUMBER

PROJECT TITLE
2019 ANNUAL STRIPING PROGRAM

PROJECT APPLICANT NAME CALAVERAS COUNTY PUBLIC WORKS	PROJECT APPLICANT EMAIL rpachinger@co.calaveras.ca.us	PHONE NUMBER (209) 754-6401
PROJECT APPLICANT ADDRESS 891 MOUNTAIN RANCH RD	CITY SAN ANDREAS	STATE CA
		ZIP CODE 95249

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

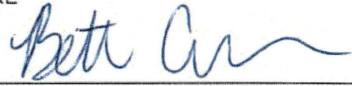
<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$0.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Beth Cole, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research
JUL 17 2019
 STATE CLEARINGHOUSE