

# Notice of Exemption

# Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

Project Title: Electric School Bus and Charging Infrastructure  
Project Applicant: Woodland Joint Unified School District

Project Location - Specific: 25 Matmor Rd

Project Location - City: Woodland  
Project Location - County: Yolo

### Description of Nature, Purpose and Beneficiaries of Project:

To purchase 7 electric school buses, and 7 electric charging stations, and install the electric school bus charging stations.

Name of Public Agency Approving Project: California Energy Commission  
Name of Person or Agency Carrying Out Project: Woodland Joint Unified School District  
Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Cal. Code Regs., tit. 14, §15301
- Statutory Exemptions. State code number: \_\_\_\_\_

### Reasons why project is exempt:

This project will involve the installation of 7 electric vehicle chargers in bus yard at a transportation facility in Woodland. The chargers will be used to charge new electric school buses that will replace existing diesel buses. This installation will be a minor alteration to an existing facility with no expansion beyond the existing use of the facility and will not have a significant effect on the environment.

This project therefore falls under categorical exemption listed in CEQA Guidelines Section 15301. Further, none of the exceptions listed in CEQA Guidelines Section 15300.2 apply to this project.

Responsible Agency  
Contact Person: Manuel Aguila Area Code/Telephone/Extension: 916-654-4642

### If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 7/17/19 Title: EXECUTIVE MANAGER

Signed by Responsible Agency  Signed by Applicant Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research

JUL 17 2019  
STATE CLEARINGHOUSE