

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Caltrans, District 11
4050 Taylor Street, MS 242
San Diego, CA 92110

County Clerk
County of: \_\_\_\_\_

(Address)

Project Title: EA 43001: Install High Tension Cable Barrier plus vegetation control per FHWA standards.

Project Applicant: California Department of Transportation

Project Location - Specific: Interstate 5 (I-5), in San Diego County, at various locations north of the City of Oceanside Postmile (PM R55.60 to approximately 1 mile south of San Onofre Creek Bridge (PM R70.0).

Project Location - City: Camp Pendleton ROW Project Location - County: San Diego County

Description of Nature, Purpose and Beneficiaries of Project: On Interstate 5 (i-5)(PM R55.60 to approximately 1 mile south of San Onofre Creek Bridge (PM R70.0). Caltrans proposes to construct High Tension Cable Barrier (HTCB) with vegetation control, and upgrade dikes, guardrails and end treatments to the current standard within the project limits. No new right of way will be required.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1
Statutory Exemptions. State code number:

Reasons why project is exempt: Maintenance Projects matches the requirements list of Class 1: existing highway/street maintenance without expansion of existing facility.

Lead Agency Contact Person: Shay Lynn M. Harrison Area Code/Telephone/Extension: 619-688-0190

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [X] No

Signature: [Signature] Date: 7/17/2019 Title: Chief, Env. Analysis (C)

[X] Signed by Lead Agency [ ] Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: JULY 18 2019

STATE CLEARINGHOUSE