

2019070913

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: N/A

From: (Public Agency): State Water Resources Control Board
1001 I Street
Sacramento, CA 95814

(Address)

Project Title: TD1455855 Pickle Meadows 16kB Deteriorated Pole ReplacementProject Applicant: Southern California Edison

Project Location - Specific:

The Project is located along US-395 approximately 2.5 miles west-northwest of Bridgeport City in Mono County California. The Project coordinates are 38.262614°N, 119.275978°W.

Project Location - City: Bridgeport Project Location - County: Mono

Description of Nature, Purpose and Beneficiaries of Project:

Replacement of three deteriorated wooden electricity distribution poles. The Project benefits Southern California Edison and their customers.

Name of Public Agency Approving Project: State Water Resources Control BoardName of Person or Agency Carrying Out Project: Southern California Edison

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: Existing Facilities, 15301
 Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project involves replacement of three existing electrical poles. The Project does not involve any expansion of use, and no exceptions to the CEQA exemption apply to the activities being approved.

Lead Agency

Contact Person: Jean Bandura Area Code/Telephone/Extension: (916) 322-7781

If filed by applicant:

1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 7/17/2019 Title: Deputy Director Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

JUL 19 2019

STATE CLEARINGHOUSE