

2019079072

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Furtado Minor Subdivision PLN-2019-15514

Lead Agency: Humboldt County Planning and Building

Contact Person: Michael Wheeler

Mailing Address: 3015 H Street

Phone: 707-445-7541

City: Eureka

Zip: 95501

County: Humboldt

Project Location: County: Humboldt

City/Nearest Community: Fieldbrook

Cross Streets: Fieldbrook Road and Grassy Creek Road

Zip Code: 95519

Lat. / Long.: 40 ° 56 ' 5 " N / 124 ° 1 ' 3 " W

Total Acres: 20.41

Assessor's Parcel No.: 516-021-009

Section: 01

Twp.: 06N

Range: 01E

Base: HBM

Within 2 Miles: State Hwy #:

Waterways:

Airports:

Railways:

Schools:

Document Type:

- CEQA: [ ] NOP [ ] Early Cons [ ] Neg Dec [x] Mit Neg Dec

- [ ] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) [ ] Other

- NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI

- Other: [ ] Joint Document [ ] Final Document [ ] Other

Governor's Office of Planning & Research

JUL 19 2019

Local Action Type:

- [ ] General Plan Update [ ] General Plan Amendment [ ] General Plan Element [ ] Community Plan [ ] Specific Plan [ ] Master Plan [ ] Planned Unit Development [ ] Site Plan

- [ ] Rezone [ ] Prezone [ ] Use Permit [ ] Land Division (Subdivision, etc.) [ ] Annexation [ ] Redevelopment [ ] Coastal Permit [ ] Other

STATE CLEARINGHOUSE

Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Educational \_\_\_\_\_ [ ] Recreational \_\_\_\_\_

- [ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_ [ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [ ] Coastal Zone [ ] Drainage/Absorption [ ] Economic/Jobs [ ] Other [ ] Fiscal [ ] Flood Plain/Flooding [ ] Forest Land/Fire Hazard [ ] Geologic/Seismic [ ] Minerals [ ] Noise [ ] Population/Housing Balance [ ] Public Services/Facilities [ ] Recreation/Parks [ ] Schools/Universities [ ] Septic Systems [ ] Sewer Capacity [ ] Soil Erosion/Compaction/Grading [ ] Solid Waste [ ] Toxic/Hazardous [ ] Traffic/Circulation [ ] Vegetation [x] Water Quality [ ] Water Supply/Groundwater [ ] Wetland/Riparian [ ] Wildlife [ ] Growth Inducing [x] Land Use [ ] Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Residential/ Agricultural General (AG)/ Residential Agriculture: 5 to 20 acres (RA5-20)

Project Description: (please use a separate page if necessary)

A Minor Subdivision to divide an approximately 20-acre parcel into four parcels utilizing a Planned Development Permit. The parcels will range in size between 2.0 acres and 11.0 acres. The parcel is currently developed with a single family residence, a manufactured home, a cabin and accessory structures. The parcels will be served with water provided by the Fieldbrook/Glendale Community Services District. On-site wastewater systems are proposed. Pursuant to Section 325-9 an exception is requested to allow a 40-foot right of way.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 7 - 19 - 2019

SCH COMPLIANCE 8 - 19 - 2019

Project Sent to the following State Agencies

- [x] Resources [ ] Boating & Waterways [ ] Central Valley Flood Prot. [ ] Coastal Comm [ ] Colorado Rvr Bd [x] Conservation [x] CDFW # 1E [x] Cal Fire [ ] Historic Preservation [x] Parks & Rec [ ] Bay Cons & Dev Comm. [x] DWR [ ] Cal EPA [ ] ARB: Airport & Freight [ ] ARB: Transportation Projects [ ] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [ ] SWRCB: Div. of Drinking Water [x] SWRCB: Div. Drinking Wtr # 1 [x] SWRCB: Div. Financial Assist. [ ] SWRCB: Wtr Quality [ ] SWRCB: Wtr Rights [x] Reg. WQCB # 1 [ ] Toxic Sub Ctrl-CTC

CalSTA

- [ ] Aeronautics [ ] CHP [x] Caltrans# 1 [ ] Trans Planning

Other

- [ ] Education [ ] Food & Agriculture [ ] HCD [ ] OES

State/Consumer Svcs

- [ ] General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- [ ] Delta Protection Comm [ ] Delta Stewardship Council [ ] Energy Commission [x] NAHC [ ] Public Utilities Comm [ ] Santa Monica Bay Restoration [ ] State Lands Comm [ ] Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079072

Please forward late comments directly to the Lead Agency

AQMD/APCD 22

(Resources: 7 / 20)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # _____                     |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input checked="" type="checkbox"/> Fish & Game Region # _____  | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Forestry & Fire Protection             | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Native American Heritage Commission    |   |
| <input type="checkbox"/> Office of Emergency Services           |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 19, 2019 Ending Date August 17, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Omsberg and Preston</u>	Applicant: <u>James L. Furtado</u>
Address: <u>402 E Street</u>	Address: <u>3329 Halfway Ave</u>
City/State/Zip: <u>Eureka, CA 95501</u>	City/State/Zip: <u>McKinleyville, CA 95519</u>
Contact: <u>Steve Nesvold</u>	Phone: <u>707-839-0137</u>
Phone: <u>707-443-8651</u>	

Signature of Lead Agency Representative: Michael E. Wheeler Date: 7-12-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.